MICHAEL H. VINCENT, PRESIDENT GEORGE B. COLE, VICE PRESIDENT ROBERT B. ARLETT IRWIN G. BURTON III SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov ROBIN GRIFFITH CLERK

### AGENDA

#### **JULY 25, 2017**

#### 10:00 A.M.

# \*\*AMENDED on July 20, 2017 at 3:40 p.m.1

### Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

#### Presentation by Terry Murphy and Lindsay Rhodenbaugh, Bayhealth Foundation

### **Consent Agenda**

- Wastewater Agreement No. 856-9
   Sussex County Project No. 81-04
   Sea Star Village (Formerly Topsail Village) @ Millville by the Sea Section 1
   Millville Expansion of the Bethany Beach Sanitary Sewer District
- Wastewater Agreement No. 856-10
   Sussex County Project No. 81-04
   Sea Star Village (Formerly Topsail Village) @ Millville by the Sea Section 2
   Millville Expansion of the Bethany Beach Sanitary Sewer District
- 3. Wastewater Agreement No. 1027-3 Sussex County Project No. 81-04 Silver Woods – Phase 2 Miller Creek Sanitary Sewer District



### **Todd Lawson, County Administrator**

- 1. Delaware State Police Memorandum of Understanding
- \*\*2. Per Attorney General Opinion No. 17-IB28, Reaffirmation of the October 4, 2016 vote related to the position of Planning and Zoning Director
  - 3. Administrator's Report

### 10:15 a.m. Public Hearing

TH White Annexation of the Sussex County Unified Sanitary Sewer District (Long Neck Area)

# 10:30 a.m. Public Hearing

"AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115 ("ZONING"), ARTICLE XXI ("SIGNS"), SECTION 159.5(B)(1)"

### Janelle Cornwell, Director of Planning and Zoning

1. Comprehensive Land Use Plan Update – Historic Preservation Element Update

#### **Jeff Cox, EMS Deputy Director**

1. EMS Vehicles and Conversions - Bid Award

#### John Ashman, Director of Utility Planning

1. Ropewalk Restaurant – Use of Existing Infrastructure Agreement

### Hans Medlarz, County Engineer

- 1. Sussex Aero Maintenance Roof Replacement, Project 17-22
  - A. Substantial Completion
- 2. Award Recommendation for Appraisal Services
- 3. T-Hangar Replacement, Project 17-07
  - A. Balancing Change Order and Substantial Completion

#### **Old Business**

Conditional Use No. 2071 filed on behalf of Blessing Greenhouses and Compost

Conditional Use No. 2074 field on behalf of Quail Valley 1525, LLC

#### **Introduction of Proposed Zoning Ordinances**

#### **Council Members' Comments**

### Executive Session – Pending Litigation pursuant to 29 Del. C. §10004(b)

# **Possible Action on Executive Session Items**

# 1:30 p.m. Public Hearings

### Conditional Use No. 2083 filed on behalf of Richard H. Bell III

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN OFFICE, STORAGE BUILDING, STORAGE YARD AND CRUSHING OF CONCRETE FOR A CONTRACTING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 5.97 ACRES, MORE OR LESS" (located on the south side of Lewes-Georgetown Highway (Route 9), approximately 1,731 feet west of Park Avenue) (Tax I.D. No. 135-15.00-79.03) (911 Address: 22592 Lewes-Georgetown Highway, Georgetown)

# Conditional Use No. 2084 filed on behalf of Term 2, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A RECYCLE CENTER AND WEIGHT SCALE OPERATION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GUMBORO HUNDRED, SUSSEX COUNTY, CONTAINING 30.89 ACRES, MORE OR LESS" (located on the north side of Lowes Road, approximately 63 feet southwest of Betts Road) (Tax I.D. No. 333-14.00-23.00) (911 Address: 20139 Lowes Road, Millsboro)

### Change of Zone No. 1819 filed on behalf of MTC Properties, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 13.063 ACRES, MORE OR LESS" (located on the east side of Sussex Highway (Route 13), approximately 1,226 feet south of Adams Road) (Tax I.D. No. 530-14.00-24.00 (portion of) (911 Address: 14485 Sussex Highway, Bridgeville)

# Change of Zone No. 1823 filed on behalf of WMF Watercraft & Marine, Inc.

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 4.4890 ACRES, MORE OR LESS" (located on the south side of John J. Williams Highway (Route 24) and east side of Layton Davis Road, approximately 208 feet east of said intersection) (Tax I.D. No. 234-29.00-64.00, 64.01, and 65.00) (911 Address: 27037 John J. Williams Highway, Millsboro)

#### Adjourn

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on July 18, 2017, at 5:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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<sup>1</sup> Per 29 Del. C. § 10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.