MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT ROBERT B. ARLETT GEORGE B. COLE JOAN R. DEAVER



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Sussex County Council

<u>AGENDA</u>

<u>JULY 26, 2016</u>

<u>10:00 A.M.</u>

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

Joe Thomas, Director of Emergency Operations

1. Mobile Command Unit – Frontline Contract

Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer

1. Proposed Modifications to Sussex County Rental Program

Jim Hickin, Director of Airport and Industrial Park Operations

1. Deli Days, LLC – Lease Amendment and Equipment Bill of Sale

Introduction of Proposed Zoning Ordinances

Council Members' Comments



<u>Executive Session – Pending Litigation and Land Acquisition pursuant to 29 Del. C.</u> §10004(b)

Possible Action on Executive Session Items

<u>1:30 p.m.</u> Public Hearings

Change of Zone No. 1801 filed on behalf of Long Neck Road, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 0.689 ACRE, MORE OR LESS" (located north of Long Neck Road (Route 22), 1,850 feet east of Banks Road (Road 298) (Tax Map I.D. No. 234-23.00-307.02) (911 Address: 32549 Long Neck Road, Millsboro)

Conditional Use No. 2049 filed on behalf of Blue Claw, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A BOAT STORAGE FACILITY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.5052 ACRES, MORE OR LESS" (located southeast of Downs Landing Road (Road 313A) 235 feet southwest of River Road (Road 312) (Tax Map I.D. No. 234-34.00-298.01 & 292.00) (911 Address: 30842 Downs Landing Road, Millsboro)

<u>Adjourn</u>

Sussex County Council meetings can be monitored on the internet at <u>www.sussexcountyde.gov</u>.

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on July 19, 2016 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.