

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountye.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

July 29, 2025

12:30 P.M.

Call to Order

Approval of Agenda

Approval of Minutes - July 22, 2025

Reading of Correspondence

Public Comments

Presentation – Philip Barnes, University of Delaware IPA

Todd Lawson, County Administrator

1. Recognition of Retiree – Bill Pfaff
2. Announcement of new County Economic Development Director
3. Board of Adjustments and Appeals Appointments
4. Administrator's Report

12:45 p.m. Public Hearing

1. "A RESOLUTION APPROVING IN ACCORDANCE WITH SECTION 147(f) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, THE ISSUANCE OF BONDS TO FINANCE PROJECTS FOR TIDALHEALTH NANTICOKE, INC. AND CERTAIN OF ITS AFFILIATES"



COUNTY ADMINISTRATIVE OFFICES
2 THE CIRCLE | PO BOX 589
GEORGETOWN, DELAWARE 19947

Gina Jennings, Finance Director

1. **2025 Tax Billing Update**

John Ashman, Director of Utility Planning & Design Review

1. **Permission to Prepare and Post Notices for Ennis-Becker Properties Expansion of the Sussex County Unified Sanitary Sewer District (Johnsons Corner Area)**

Hans Medlarz, Project Manager

1. **South Coastal WRF Treatment Process Upgrade No.3, C19-11A - Inland Bays Extension**
A. M.F. Ronca Change Order No. IB-008 – Site Work incl. S&EC and building pad

Bob Bryant, Airport Manager

1. **Construct Parallel Taxiway B, Phase 2**
A. Approval of Change Order No. 1

Grant Requests

1. **Shoes That Fit for their Sussex County shoe program**
2. **Indian River School District for their marching band drumline**
3. **Delaware Seashore Preservation Foundation, Inc. for their preservation project needs**
4. **Delaware State College Association for their band to the beach event**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

1:30 p.m. Public Hearings

1. **[Conditional Use No. 2578 filed on behalf of New Life Bible Fellowship Church](#)**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN ON-PREMISE ELECTRONIC MESSAGE CENTER SIGN TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 2.18 ACRES, MORE OR LESS” (property is lying on the east side of Cannon Road [S.C.R. 307], 0.94 mile south of Indian Mission Road [Rt. 5]) (911 Address: 24771 Cannon Road, Millsboro) (Tax Map Parcel: 234-22.00-13.14)

2. **[Conditional Use No. 2584 filed on behalf of Martin Pacheco & Agustin Lee Pacheco-Quillen](#)**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN OUTDOOR ATHLETIC FIELD AND CONCESSION TRAILER/FOOD TRUCK TO BE LOCATED ON CERTAIN PARCELS OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 8.07 ACRES, MORE OR LESS” (properties are lying on the west side of Camp Road [S.C.R. 532] approximately 915 ft. north of Eskridge Road [S.C.R. 531]) (911 Address: 20924 Camp Road, Bridgeville) (Tax Map Parcels: 331-2.00-18.19 & 18.20)

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on July 22,2025 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.