

## COUNTY COUNCIL

DOUGLAS B. HUDSON, PRESIDENT  
JOHN L. RIELEY, VICE PRESIDENT  
JANE GRUENEBAUM  
MATT LLOYD  
STEVE C. McCARRON



# Sussex County

DELAWARE  
sussexcountype.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

August 19, 2025

10:00 AM

**\*\*\* AMENDED on August 13, 2025 at 10:00 a.m.**

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes - August 12, 2025

#### Reading of Correspondence

#### Public Comments

#### Todd Lawson, County Administrator

1. Recognition of Retiree – Donald J. Weber
2. Public Interview for Planning & Zoning Commission Nominee John Passwaters
3. Administrator's Report

#### **Gina Jennings, Finance Director \*\*\***

1. **Reassessment Legislation – Discussion and Update**

#### Robbie Murray, Public Safety Director

1. Milton Medic Station 111 Lease Renewal



COUNTY ADMINISTRATIVE OFFICES  
2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DELAWARE 19947

### **Andrew Harton, Economic Development Director**

1. **Delaware Coastal Business Park Lease Approval**
  - A. KTM 2 LLC doing business as Arrow Safety Device
  - B. Delaware Coast Line Railroad Co.
2. **8 Mulberry Street Suite B, Georgetown, DE Lease Approval**
  - A. Atlantic Contracting and Material Co., Inc.

### **Mike Harmer, County Engineer**

1. **Infrastructure Evaluation – Valve Exercising**
  - A. Johnson, Mirmiran & Thompson, Inc. (JMT) – Amendment 3

### **Bob Bryant, Airport Manager**

1. **Construct New Taxilanes and Tie-Downs (Design and Bidding Phase -1)**
  - A. Emissions Inventory Study Approval

### **Hans Medlarz, Project Manager**

1. **Lochwood Community Area, Sewer Expansion Project S22-17**
  - A. Balancing Change Order and Substantial Completion
2. **Update and Discussion on Sediment and Erosion Control Recommendations**

### **Old Business**

1. [Conditional Use No. 2584 filed on behalf of Martin Pacheco & Agustin Lee Pacheco-Quillen](#)

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN OUTDOOR ATHLETIC FIELD AND CONCESSION TRAILER/FOOD TRUCK TO BE LOCATED ON CERTAIN PARCELS OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 8.07 ACRES, MORE OR LESS” (properties are lying on the west side of Camp Road [S.C.R. 532] approximately 915 ft. north of Eskridge Road [S.C.R. 531]) (911 Address: 20924 Camp Road, Bridgeville) (Tax Map Parcels: 331-2.00-18.19 & 18.20)

### **Grant Requests**

1. **Western Sussex Chamber of Commerce Inc. for their Broad Creek Bash**
2. **American Cancer Society, Inc. for their Relay for Life event**

### **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

### **Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C. §10004(b)**

#### **Possible action on Executive Session Items**

#### **Adjourn**

**\*\*\* Per 29 Del. C. §10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on August 12, 2025 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.