COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT DOUGLAS B. HUDSON, VICE PRESIDENT CYNTHIA C. GREEN JOHN L. RIELEY MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

AGENDA

AUGUST 9, 2022

10:00 A.M. (DelDOT Ribbon Cutting)*

Call to Order

Approval of Agenda

Approval of Minutes – July 26, 2022

Reading of Correspondence

Public Comments

Councilman Mark Schaeffer

1. Discussion related to the Georgetown Historical Society Councilmanic Grant

Todd Lawson, County Administrator

1. Administrator's Report

10:15 a.m. Public Hearings

- 1. The Lands of Hete4, LLC Expansion of the Sussex County Unified Sanitary Sewer District (West Rehoboth Area)
- 2. Mayapple Farm Expansion of the Sussex County Unified Sanitary Sewer District (Bay View Estates Area)



Hans Medlarz, County Engineer

- 1. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$1,900,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE CONSTRUCTION AND EQUIPPING OF AN EXTENSION OF SANITARY SEWER SERVICES TO HERRING CREEK AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"
- 2. Mulberry Knoll Force Main and Pump Station, Project S20-14
 - A. Balancing Change Order and Substantial Completion
- 3. Agreement for Wastewater Services Lewes Board of Public Works
 - A. Amendment No. 3

Old Business

- 1. "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR THE EXPANSION OF CU 1741 (ORDINANCE 2021) FOR THE EXPANSION OF A BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 62.204 ACRES, MORE OR LESS"
- 2. "AN ORDINANCE TO AMEND CHAPTER 52, § 52-1 OF THE CODE OF SUSSEX COUNTY TO ADOPT THE BUILDING CONSTRUCTION STANDARDS IN THE INTERNATIONAL BUILDING CODE 2021 EDITION AND THE INTERNATIONAL RESIDENTIAL CODE 2021 EDITION"
- 3. "AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 72, ARTICLE II, SECTIONS 72-16 THROUGH 72-28 AND CHAPTER 115, ARTICLE IV, V, VI, VII AND VIII SECTIONS 115-20, 115-25, 115-29, 115-34, 115-37, 115-42, 115-45, 115-50, 115-53 AND 115-58 REGARDING AFFORDABLY PRICED RENTAL UNITS AND THE SUSSEX COUNTY RENTAL UNIT (SCRP) PROGRAM"

Grant Requests

- 1. Milton Community Foundation, Inc. for a plastic water bottle refill unit
- 2. CHEER, Inc. for their 12th Annual Car, Truck & Bike Show
- 3. Bridgeville Apple Scrapple, Inc. for their 30th Annual Apple Scrapple Festival
- 4. Cornerstone Community Center for their Holiday Extravaganza
- 5. Operation Seas The Day for operating expenses

Introduction of Proposed Zoning Ordinances

Council Members' Comments

<u>Executive Session – Land Acquisition and Pending/Potential Litigation pursuant to 29 Del.C.§10004(b)</u>

Possible action on Executive Session items

1:30 p.m. Public Hearing

Change of Zone No. 1961 filed on behalf of Country Lawn Care & Maintenance, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A PORTION OF A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 7.75 ACRES, MORE OR LESS" (property lying on the north side of Lewes-Georgetown Highway [Route 9], approximately 0.89 mile east of Steiner Road) (911 Address: 24347 Lewes-Georgetown Highway [Route 9]) (Tax Parcel: p/o 135-11.00-32.00)

Adjourn

*The start of the County Council meeting will be delayed so that Members may attend a DelDOT Ribbon Cutting in Georgetown.

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on August 2, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

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