MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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# Sussex County Council

## AGENDA

August 13, 2013

#### 10:00 A.M.

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Call	to		ra	er

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

Presentation on Delaware Division of Fish & Wildlife Proposed Regulations on Coyotes

### **Todd Lawson, County Administrator**

1. Administrator's Report

#### **Grant Requests**

1. Diamond Swoop 14U Softball Team for tournament expenses.

### **Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council** 

<u>Executive Session – Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)</u>

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Possible Action on Executive Session Items



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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on August 6, 2013 at 5:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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