

**COUNTY COUNCIL**

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**Sussex County**

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**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**AUGUST 25, 2020**

**10:00 A.M.**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes – August 11, 2020**

**Reading of Correspondence**

**Public Comments**

**Consent Agenda**

1. **Use of Existing Wastewater Infrastructure Agreement, IUA1129  
El Rancho – P&R Lands, LLC**

**Todd Lawson, County Administrator**

1. **Presentation and discussion related to Land Use Master Planning**
2. **Administrator’s Report**

**Gina Jennings, Finance Director**

1. **Fire/Ambulance Company Grant Agreement**

**10:15 a.m. Public Hearing**

**Camp Arrowhead III Annexation of the Sussex County Unified Sanitary Sewer District**



**10:30 a.m. Public Hearing**

**Proposed Owls Nest Paving Improvements Assessment Roll**

**10:45 Public Hearing**

**“AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$100,000,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH (A) THE REFUNDING OF PRIOR DEBT OF THE COUNTY WHICH WILL RESULT IN DEBT SERVICE SAVINGS AND (B) THE FINANCING OF SEWER SYSTEM IMPROVEMENT PROJECTS; AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**

**Patrick Brown, Project Engineer**

**1. The Owl’s Nest Pavement Improvements, Project T20-01**

**A. Final Property Assessment Rates**

**Hans Medlarz, County Engineer**

**1. Little Meadows, Inc.**

**A. Surrender of lift state parcel 132-1.12-67.00**

**2. Granting of Access Easement to Miranda Enterprises, LLC**

**John Ashman, Director of Utility Planning**

**1. Request to prepare and post notices for the Sewer District Expansion for Island Watersports into the Bay View Estates Area**

**Introduction of Proposed Zoning Ordinances**

**Council Members’ Comments**

**Executive Session – Land acquisition pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**1:30 p.m. Public Hearings**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.**

**Change of Zone No. 1918 filed on behalf Mark A. Casey**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A MR MEDIUM DENSITY RESIDENTIAL DISTRICT TO AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 7.10 ACRES, MORE OR LESS” (land lying on the southeast corner of Warwick Road and Downs Landing Road) (Tax I.D. No. 234-33.00-55.00) (911 Address: 28517 Warwick Road, Millsboro)**

**Conditional Use No. 2214 filed on behalf of Anthony Crivella & Harold E. Dukes, Jr.**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A C-1 GENERAL COMMERCIAL DISTRICT FOR A FOOD TRUCK TO BE OPERATED FOR A PERIOD EXCEEDING THREE DAYS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.115 ACRE, MORE OR LESS” (land lying on the northeast side of Johnson Street southeast of Central Avenue) (Tax I.D. No. 334-13.20-25.00) (911 Address: Not Available)

**Conditional Use No. 2216 filed on behalf of Kenneth Dominic Alton Drummond**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR HOME REMODELING AND REPAIR SERVICES, STORAGE REPAIR AND MAINTENANCE, LIGHT BUILDING MATERIAL AND STORAGE AND GENERAL OFFICE FOR QUALITY CARE HOMES AND MANAGERS RESIDENCE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 3.57 ACRES, MORE OR LESS” (land lying on the southwest side of Hopkins Road approximately 0.58 mile northwest of Beaver Dam Road (Route 23)) (Tax I.D. No. 234-5.00-46.04) (part of) (911 Address: 20366 Hopkins Road, Lewes)

**Conditional Use No. 2233 filed on behalf of Brothers Landscaping, LLC**  
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LANDSCAPING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 5.00 ACRES MORE OR LESS” (land lying on the north side of German Road approximately 1.58 miles east of Concord Pond Road) (Tax I.D. No. 231-13.00-190.00) (911 Address: 24516 German Road, Seaford)

## **Adjourn**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on August 18, 2020 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountye.gov](mailto:rgriffith@sussexcountye.gov). All comments shall be submitted by 4:30 P.M. on Monday, August 24, 2020.

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