

COUNTY COUNCIL

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Sussex County

DELAWARE
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SUSSEX COUNTY COUNCIL

A G E N D A

AUGUST 30, 2022

1:15 P.M.

***AMENDED on August 24, 2022 at 10:45 a.m.¹**

Call to Order

Approval of Agenda

Approval of Minutes – August 23, 2022

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Committee Appointments
2. Discussion and possible action related to the disposition of County property
3. Administrator's Report

Megan Nehrbas, Senior Manager of GIS

1. ESRI Enterprise Agreement Discussion and Possible Approval

Old Business

“AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP ELEMENT OF THE COMPREHENSIVE PLAN IN RELATION TO TAX PARCEL NO. 334-12.00-16.04” (property lying on the west side of John J. Williams Highway (Route 24), approximately 0.25



mile southwest of Mulberry Knoll Road (S.C.R. 284) (911 Address: N/A) (Tax Parcel: 334-12.00-16.04)

Change of Zone No. 1949 filed on behalf of J.G. Townsend Jr. & Co.

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 21.62 ACRES, MORE OR LESS” (property lying on the west side of John J. Williams Highway [Route 24], approximately 0.25 mile southwest of Mulberry Knoll Road [S.C.R. 284]) (911 Address: N/A) (Tax Parcel: 334-12.00-16.04)

Conditional Use No. 2304 filed on behalf of J.G. Townsend Jr. & Co.

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY (84 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 21.62 ACRES, MORE OR LESS” (property lying on the west side of John J. Williams Highway [Route 24], approximately 0.25 mile southwest of Mulberry Knoll Road [S.C.R. 284]) (911 Address: N/A) (Tax Parcel: 334-12.00-16.04)

Grant Requests

- 1. Rehoboth Beach Historical Society for the Rehoboth Beach Museum’s 150th Anniversary Exhibit**
- 2. Chamber of Commerce for Greater Milford Inc. for their Riverwalk Festival**
- 3. Town of Greenwood Inc. for a playground handicap upgrade**
- 4. Great Futures Fund for their Great Futures Gala for the Oak Orchard/Riverdale Boys and Girls Club program**
- 5. Laurel Women’s Civic Club for Wreathes Across America project**
- 6. American Cancer Society Inc. for Relay for Life of Sussex County**

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

1:30 p.m. Public Hearings

Conditional Use No. 2309 filed on behalf of Rockswitch Properties, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A REAL ESTATE OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 1.38 ACRES, MORE OR LESS” (property lying on the north side of Coastal Highway [Route 1] approximately 0.14 mile southeast of Deep Branch Road [S.C.R. 234]) (911 Address: 12537 Coastal Highway, Milton) (Tax Parcel: 235-8.00-62.00)

Conditional Use No. 2310 filed on behalf of Milton Community Food Pantry, Inc.

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR A FOOD PANTRY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 0.966 ACRES, MORE OR LESS” (property lying on the west side of Union Street Ext. [Rt. 5], approximately 0.24 mile south of Reynolds Pond Road [S.C.R. 231]) (911 Address: 12898 Union Street Ext.) (Tax Parcel: 235-7.00-18.00)

Adjourn

¹ Per 29 Del. C. §10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on August 23, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

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