## **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





# SUSSEX COUNTY COUNCIL

# <u>A G E N D A</u>

# AUGUST 31, 2021

## <u>10:00 A.M.</u>

## \*\*AMENDED on August 25, 2021 at 9:30 a.m.<sup>1</sup>

## \*\*\*AMENDED August 30, 2021 at 11:40 a.m. 1

Call to Order

Approval of Agenda

Approval of Minutes – August 24, 2021

**Reading of Correspondence** 

**Public Comments** 

### Todd Lawson, County Administrator

- **1.** Discussion and possible action related to the disposition of certain County property
- 2. Administrator's Report

\*\*Jamie Whitehouse, Director of Planning and Zoning

1. Recommendation to award contracts for On-Call Planning Services

### Hans Medlarz, County Engineer

- 1. EMS 200/Medic 110 Station, Project C19-08
  - A. Final Balancing Change Order and Substantial Completion



- 2. Inland Bays Regional Wastewater Facilities, Project 18-19
  - A. Change Order 11
- 3. Herring Creek Sewer District Area
  - A. WRA Amendment No. 4
- \*\*\* 4. Public Safety Building
  - A. Change Order 1 & 2 Structural Steel & Lightweight Steel Price Increases

### 10:30 a.m. Public Hearing

Chappell Farm Annexation into the Sussex County Unified Sanitary Sewer District (West Rehoboth Area)

### **Grant Request**

**1.** Pop Warner Little Scholars for the Woodbridge Youth Football Association's equipment and uniform expenses

#### **Introduction of Proposed Zoning Ordinances**

**Council Members' Comments** 

<u>Executive Session – Pending/Potential Litigation and Personnel pursuant to 29</u> Del.C.§10004(b)

Possible action on Executive Session items

<u>1:30 p.m. Public Hearings</u>

<u>Conditional Use No. 2253 filed on behalf of Chester V. Townsend IV and Shirley D.</u> Townsend

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN EVENTS VENUE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 6.0 ACRES, MORE OR LESS" (property lying on the north side of Vines Creek Road [Route 26], approximately 0.20 mile east of Sandy Landing Road [S.C.R. 342]) (Tax I.D. No. 134-11.00-2.02 & 134-11.00-3.00) (911 Address: 32859 & 32805 Vines Creek Road, Dagsboro)

<u>Conditional Use No. 2256 filed on behalf of Jerry Micklejohn, LLC</u> "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR HARDSCAPING, OUTDOOR LIVING CONSTRUCTION AND A COMMERCIAL BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 6.65 ACRES, MORE OR LESS" (property lying on the south side of Frankford School Road [S.C.R. 92] approximately 0.37 mile east of McCary Road [S.C.R. 385]) (Tax I.D. No. 533-5.00-86.00) (911 Address: 32252 Frankford School Road, Frankford)

### Conditional Use No. 2248 filed on behalf of Gulfstream Development, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GR GENERAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY (19 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 3.93 ACRES, MORE OR LESS" (property lying on the northwest corner of Parker House Road [S.C.R. 362] and Muddy Neck Road [S.C.R. 361]) (Tax I.D. No. 134-16.00-382.00) (911 Address: None Available)

Change of Zone No. 1931 filed on behalf of Lighthipe, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY AND TO AMEND THE CONDITIONS OF APPROVAL OF CZ 1768 (ORDINANCE 2411) TO INCREASE THE GROSS SITE AREA BY 5.253 ACRES AND TO INCREASE THE NUMBER OF PERMITTED UNITS WITHIN THE RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 56.372 ACRES, MORE OR LESS" (property lying on the north side of Muddy Neck Road [S.C.R. 361] approximately 0.52 mile southeast of Parker House Road [S.C.R. 362]) (Tax I.D. No. 134-17.00-12.02) (911 Address: None Available)

### <u>Adjourn</u>

<sup>1</sup> Per 29 Del. C. § 10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to address a matter which arose after the initial posting of the agenda but before the start of the Council meeting.

## -MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on August 24, 2021 at 4:50 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <u>https://sussexcountyde.gov/council-chamber-broadcast</u>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay. Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <u>https://sussexcountyde.gov/agendas-minutes/county-council</u>.

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