

**COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT  
JOHN L. RIELEY, VICE PRESIDENT  
CYNTHIA C. GREEN  
DOUGLAS B. HUDSON  
MARK G. SCHAEFFER



**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**SEPTEMBER 12, 2023**

**10:00 A.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes – August 29, 2023**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

1. Administrator's Report

**Jay Shine, EMS Manager of Operations**

1. Vendor Agreement with Beebe Healthcare

**Hans Medlarz, County Engineer**

1. South Coastal RWF Treatment Process Upgrade No. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2
  - A. General Construction, Project C19-11 Change Order No. 30
  - B. Modification of Unit Cost Item C-6 Grit Removal (Aeration Tanks)



2. 2019 Miscellaneous Engineering Base Contract
  - A. DBF – Amendment No. 10 Blackwater Village
  - B. GMB – Amendment No. 2 Warwick Park
3. Professional Environmental Services
  - A. RK&K – Water Allocation Permit

**John Ashman, Director of Utility Planning & Design Review**

1. Permission to prepare and post notices for Vines Creek Crossing Annexation into the Sussex County Unified Sanitary Sewer District (Dagsboro/Frankford Area)

**Old Business**

**Change of Zone No. 1985 filed on behalf of Love Creek Acquisition, LLC**

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A M MARINE DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 5.1 ACRES, MORE OR LESS” (properties lying on the south side of John J. Williams Highway [Rt. 24], approximately 0.26-mile(s) northeast of Camp Arrowhead Road) (911 Address: 20565 & 20581 John J. Williams Highway, Lewes) (Tax Map Parcel: 234-7.00-111.00 & 112.00)

**Change of Zone No. 1989 filed on behalf of Fernando Robles**

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A 2.47 ACRE PORTION OF A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 5.42 ACRES, MORE OR LESS” (property lying on the northwest side of County Seat Highway [Rt. 9], approximately 0.85 mile southwest of DuPont Boulevard [Rt. 113]) (911 Address: 19724 Justin Drive, Georgetown) (Tax Map Parcel: 135-19.00-23.03 [p/o])

**Grant Requests**

1. East Sussex Public Broadcasting Incorporated for Radio Rehoboth computer upgrades
2. United Way of Delaware Inc. for Delaware Goes Purple
3. Trinity Foundation for their 2023 Golf Tournament

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Land Acquisition & Personnel pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 5, 2023 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

## ##