

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**September 17, 2024**

**1:00 PM**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - August 27, 2024**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

1. Administrator's Report

**Karen Brewington, Human Resources Director**

1. Third Quarter Employee Recognition Awards

**Hans Medlarz, Project Engineer**

1. Lochwood Sewer Expansion, Project S22-07
  - A. Change Order No. 2
2. Artesian Bulk Wastewater Agreement
  - A. Addendum No. 8



## John Ashman, Director of Utility Planning & Design Review

1. **Permission to Prepare and Post Notices for Woods at Angola Beach Annexation into the Sussex County Unified Sanitary Sewer District (Angola Neck Area)**
2. **Permission to Prepare and Post Notices for Leeward Chase II Annexation into the Sussex County Unified Sanitary Sewer District (Airpark Area)**

## Grant Requests

1. **Friends of Prime Hook National Wildlife Refuge, Inc. for their Summer Intern program for nesting shorebirds**
2. **Nanticoke River Arts Council for operating expenses**

## Introduction of Proposed Zoning Ordinances

## Council Members' Comments

## Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

## Possible action on Executive Session Items

## 1:30 p.m. Public Hearings

1. **“AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$9,236,846 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE NORTH ELLENDALE SEWER FLOW DIVERSION PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**
2. [\*\*Change of Zone No. 2005 filed on behalf of Cherner Development Group\*\*](#)

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 1.58 ACRES, MORE OR LESS” (property lying on the southwest corner of the intersection of John J. Williams Highway [Rt. 24] and Warrington Road [Rt. 1D]) (911 Address: 19101 John J. Williams Highway, Rehoboth) (Tax Map Parcel: 334-12.00-115.00)**

3. [\*\*Conditional Use No. 2539 filed on behalf of BCB Management LLC\*\*](#)

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A DIESEL MECHANIC, PARTS SHOP, AND TRUCK PARKING TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 5.46 ACRES, MORE OR LESS” (property lying on the northeast side of DuPont Boulevard [Rt. 113], approximately 0.42 mile south of East Redden Road [S.C.R. 565]) (911 Address: 18293 & 18313 DuPont Boulevard, Georgetown) (Tax Map Parcel: 135-6.00-4.00)**

## Adjourn

**-MEETING DETAILS-**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 10, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.**

**The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.****

**Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.**

**To join the meeting via telephone, please dial:**

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

**Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.**

**The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.**