COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

AGENDA

SEPTEMBER 21, 2021

12:30 P.M.

Call to Order

Approval of Agenda

Approval of Minutes – September 14, 2021

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. Presentation and discussion related to buffers, wetlands and drainage
- 2. Administrator's Report

Hans Medlarz, County Engineer

- 1. Agricultural Farm Lease for Bunting Farm and Georgetown Parcels
 - A. Bid Results and Recommendation to Award

John Ashman, Director of Utility Planning & Design

- 1. Warrington Road Annexation Update
- 2. Proposed Resolution to establish the Slaughter Beach Area of the Sussex County Unified Sanitary Sewer District



Introduction of Proposed Zoning Ordinances

Council Members' Comments

1:30 p.m. Public Hearings

"AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115, ARTICLE XX BY AMENDING SECTION 115-156 TO CLARIFY THAT THE LOT AREA WITHIN TABLES II AND III REFERS TO THE LOT AREA WITHIN EACH PARTICULAR ZONING DISTRICT"

Change of Zone No. 1945 filed on behalf of Gulfstream Development, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 8.33 ACRES, MORE OR LESS" (property lying on the southwest side of Sand Cove Road (S.C.R. 394) approximately 750 feet southeast of Lighthouse Road [Route 54]) (Tax I.D. No. 533-19.00-56.05) (911 Address: None Available)

Conditional Use No. 2292 filed on behalf of Gulfstream Development, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY (32 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 8.33 ACRES, MORE OR LESS" (property lying on the southwest side of Sand Cove Road (S.C.R. 394) approximately 750 feet southeast of Lighthouse Road [Route 54]) (Tax I.D. No. 533-19.00-56.05) (911 Address: None Available)

Adjourn

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on September 14, 2021 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

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