

COUNTY COUNCIL

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Sussex County

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SUSSEX COUNTY COUNCIL

A G E N D A

SEPTEMBER 22, 2020

10:00 A.M.

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – August 25, 2020

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. DelDOT Memorandum of Understanding (MOU) Update and Consideration**
- 2. DelDOT Transportation Improvement District (TID) Update and Discussion**
- 3. Administrator’s Report**

10:15 a.m. Public Hearing

Proposed Island Watersports Expansion into the Bay View Estates Area

10:30 a.m. Public Hearings

“AN ORDINANCE TO AMEND CHAPTER 52 OF THE CODE OF SUSSEX COUNTY GRANTING THE BOARD OF ADJUSTMENTS AND APPEAL AUTHORITY TO HEAR APPEALS OF VIOLATIONS UNDER CHAPTER 80 (“PROPERTY MAINTENANCE CODE”) AND CHAPTER 115 (“ZONING”), ARTICLE XXV (“SUPPLEMENTARY REGULATIONS”), §115-191 AND ITS SUBSECTIONS PERTAINING TO VEHICLES AND TRAILERS AND PROHIBITED ACCUMULATIONS”



10:30 a.m. Public Hearings (continued)

“AN ORDINANCE TO AMEND CHAPTER 80 (“LOT MAINTENANCE”) OF THE CODE OF SUSSEX COUNTY RELATING TO LOT MAINTENANCE, INCLUDING THE ADOPTION OF ENFORCEMENT AND PENALTY PROVISIONS PURSUANT TO TITLE 9, CHAPTER 72 OF THE DELAWARE CODE”

“AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXV, “SUPPLEMENTARY REGULATIONS”, §§ 115-191 THROUGH 115-191.8 OF THE CODE OF SUSSEX COUNTY RELATING TO “PARKING, STORING AND MAINTAINING VEHICLES AND TRAILERS” AND “PROHIBITED ACCUMULATIONS”, INCLUDING THE ADOPTION OF ENFORCEMENT AND PENALTY PROVISIONS PURSUANT TO TITLE 9, CHAPTER 72 OF THE DELAWARE CODE”

Brandy Nauman, Housing Coordinator and Fair Housing Compliance Officer

- 1. Sussex County CARES Act CDBG-CV1 Grant Discussion and Award Recommendation**

Hans Medlarz, County Engineer

- 1. Inland Bays Regional Wastewater Facility – Biosolids & Septage Facilities, Project 18-19**
 - A. Change Order No. 7**
 - B. Komline-Sanderson Spare Parts Procurement Approval**
- 2. FY 2019 General Labor & Equipment Contract, Project 19-01**
 - A. Approve Change Order No. 1, FY 2021**
- 3. South Coastal Regional Wastewater Facility Treatment Process Upgrade No. 3 & Rehoboth Beach Wastewater Treatment Plant Capital Improvement Program, Phase 2**
 - A. Town of Selbyville Outfall Agreement**
 - B. General Construction, Project C19-11, Change Order No. 5**
 - C. Electrical Construction, Project C19-17, Change Order No. 6**
 - D. Material Screening Purchase Order Update**

John Ashman, Director of Utility Planning

1. Request to prepare and post notices for the Friendship Hall Annexation in the Miller Creek Area
2. Request to prepare and post notices for the Countryside Hamlet Annexation in the Dagsboro/Frankford Area

Grant Request

1. Delaware Botanic Gardens for annual fundraiser
2. Clothing Our Kids for program expenses
3. Town of Georgetown for South Race Street dining area beautification project

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearings

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.

Conditional Use No. 2227 filed on behalf of Mark J. Davis & Leona E. Davis

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A 19.342 ACRE BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 150 ACRES, MORE OR LESS” (land lying on the north side of Asbury Road (S.C.R. 446) approximately 0.19 mile southwest of Davis Road (S.C.R. 523) (Tax I.D. No. 231-15.00-8.00) (911 Address 24294 Asbury Road, Georgetown)

Conditional Use No. 2232 filed on behalf of Covered Bridge Inn, LLC (Hopkins Henlopen Homestead, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 (AGRICULTURAL RESIDENTIAL DISTRICT) FOR AN EVENTS VENUE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 98.60 ACRES, MORE OR LESS” (land lying on the south side of Fisher Road, approximately 0.38 mile west of Hopkins Road) (Tax I.D. No. 334-10.00-69.01) (911 Address: None Available)

Adjourn

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 15, 2020 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to rgriffith@sussexcountyde.gov. All comments shall be submitted by 4:30 P.M. on Monday, September 21, 2020.

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