

MICHAEL H. VINCENT, PRESIDENT  
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ROBIN GRIFFITH  
CLERK

# Sussex County Council

## AGENDA

SEPTEMBER 25, 2018

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Public Comments

### Presentation

**Peggy Geisler, Sussex County Health Coalition - 'Sussex Goes Purple' Campaign**

### Todd Lawson, County Administrator

- 1. Wastewater Agreement No. 558-15  
Sussex County Project No. 81-04  
Peninsula Lakes – Phase 17 (Construction Record)  
Long Neck Sanitary Sewer District**
- 2. Administrator's Report**

### Janelle Cornwell, Planning and Zoning Director

- 1. Receipt of PLUS comments from the Office of State Planning Coordination regarding the 2018 Comprehensive Plan**

### Old Business

- 1. Conditional Use No. 2127 filed on behalf of Wine Worx, LLC**



**Hans Medlarz, County Engineer**

- 1. Milton Public Library Bulkhead Replacement, Project #18-09**
  - A. Balancing Change Order and Substantial Completion**
- 2. Route 54 Expansion of the Fenwick Area of the Unified Sanitary Sewer District, Project #14-10**
  - A. Balancing Change Order and Substantial Completion**

**John Ashman, Director of Utility Planning**

- 1. Presentation and recommendation for the Robinsonville Road Infrastructure Use Agreements**
  - A. IUA-1085 Acadia**
  - B. IUA-1088 BeachTree Preserve**
  - C. IUA-1078 Headwater Cove**
- 2. Assumption of Professional Engineering Services for Solutions IPEM for Robinsonville Road Core Infrastructure**

**Grant Requests**

- 1. Woodbridge High School Marine Corps JROTC Booster Club for 5K event fundraiser**
- 2. Greater Lewes Foundation for the Cape Community Fund (Neighbors Helping Neighbors Project)**
- 3. Woodland School House Association for the Woodland Heritage Festival**
- 4. City of Seaford for the Police Department's Annual Night Out Against Crime & Drugs**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Pending/Potential Litigation and Land Acquisition pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

**1:30 p.m. Public Hearings**

**Conditional Use No. 2139 filed on behalf of Arctec Properties, LLC**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A STORAGE WAREHOUSE FOR SMALL CONTRACTORS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 4.74 ACRES, MORE OR LESS” (lying on the west side of Sussex Highway (Route 13), approximately 0.75 mile north of East Newton Road) (Tax I.D. No. 530-17.00-10.00) (911 Address: 14906 and 14910 Sussex Highway, Bridgeville)**

**Conditional Use No. 2140 filed on behalf of Santay Trucking c/o Samuel Connors**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A TRUCKING BUSINESS, LANDSCAPE AND MATERIAL STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 5.0 ACRES, MORE OR LESS” (lying on the west side of DuPont Blvd. (Route 113) approximately 0.5 mile south of VFW Road (Tax I.D. No. 230-31.00-27.00, 27.01 and 27.02) (911 Address: 14292 DuPont Blvd., Ellendale)**

**Change of Zone No. 1855 filed on behalf of Kirk Salvo, KH Sussex, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 3.51 ACRES, MORE OR LESS” (located on the south side of John J. Williams Highway (Route 24) approximately 954 feet west of Angola Road, also being the southwest corner of John J. Williams Highway (Route 24) and Angola Road, and being on the west side of Angola Road, approximately 250 feet south of John J. Williams Highway (Route 24) (Tax I.D. No. 234-11.00-56.09, 56.03, and 56.02) (911 Address: None Available)**

**Adjourn**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountyde.gov](http://www.sussexcountyde.gov).

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In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on September 18, 2018 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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