

COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT
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DOUGLAS B. HUDSON
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Sussex County

DELAWARE
sussexcountyde.gov
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SUSSEX COUNTY COUNCIL

A G E N D A

SEPTEMBER 26, 2023

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes – September 19, 2023

Reading of Correspondence

Public Comments

Consent Agenda

1. Use of Existing Sewer Infrastructure Agreement, IUA-1152
Sandpiper Cove (Cobb Property), Johnson's Corner Area

Todd Lawson, County Administrator

1. Administrator's Report

Gina Jennings, Finance Director

1. OPRT Grant Submission Resolution for Hudson Park



Hans Medlarz, County Engineer

1. **Comfort-Burton Tract Forest Maintenance RFP**
 - A. **Approval of Scope Modification**
2. **Lochwood Community Area Expansion – Contract A**
 - A. **Change Order No. 1**

John Ashman, Director of Utility Planning & Design Review

1. **Public Hearing Results for Red Fox Run (West Rehoboth Area)**

Grant Requests

1. **Misphillion Performance Series for Performance by Washington Saxophone Quartet**
2. **First State Community Action Agency for their 58th Annual Celebration**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Land Acquisition & Collective Bargaining pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

Adjourn

***** Members of the Sussex County Council will attend a Ribbon Cutting with the Sussex County Land Trust at Stephen P. Hudson Park, Cool Spring Road, Milton, Delaware, starting at 12:30 p.m. *****

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 19, 2023 at 4:45 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

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