

COUNTY COUNCIL

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Sussex County

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sussexcountyde.gov
(302) 855-7743 T
(302) 855-7749 F

SUSSEX COUNTY COUNCIL

A G E N D A

SEPTEMBER 29, 2020

1:00 P.M.

***AMENDED on September 24, 2020 at 4:30 p.m.¹**

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – September 22, 2020

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Appointment – Advisory Committee for the Aging and Adults with Physical Disabilities
2. Administrator’s Report

Patrick Brown, Project Engineer

1. James Farm Master Plan Implementation Phase II

A. FY 2021 ORPT Grant Request – Approval of Resolution

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

***Executive Session - Land Acquisition, Personnel, and Job Applicants’ Qualifications pursuant to 29 Del.C.§10004(b)**



Possible action on Executive Session items

1:30 p.m. Public Hearings

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.

Conditional Use No. 2220 filed on behalf of Sussex Land Company, LLC (Victor Little)

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A FENCE CONSTRUCTION BUSINESS AND FOR OUTDOOR STORAGE OF CONSTRUCTION MATERIALS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 6.00 ACRES, MORE OR LESS” (land lying on the west side of Holly Tree Road approximately 0.21 mile south of Fleatown Road (S.C.R. 224) (Tax I.D. No. 230-20.00-9.09) (911 Address: 11412 Holly Tree Road, Lincoln)

Conditional Use No. 2226 filed on behalf of Jonathan E. and Karen M. Hearn

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 (AGRICULTURAL RESIDENTIAL DISTRICT) FOR AN EVENTS VENUE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 3.024 ACRES, MORE OR LESS” (land lying on the north side of Cannon Road approximately 0.92 mile west of Sussex Highway (Route 13) (Tax I.D. No. 131-18.00-33.00 (Part of) (911 Address: 8275 Cannon Road, Seaford)

Conditional Use No. 2229 filed on behalf of D.R.’s Lawn Maintenance, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LANDSCAPING AND LAWN MAINTENANCE BUSINESS ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 5.678 ACRES, MORE OR LESS” (land lying on the north side of Hollis Road (S.C.R. 295) approximately 0.38 mile east of the intersection of Gravel Hill Road (Route 30) and Hollis Road (S.C.R. 295) (Tax I.D. No. 135-16.00-43.09) (911 Address: 25479 Hollis Road, Harbeson)

Conditional Use No. 2230 filed on behalf of Ralph A. Kemmerlin, Sr.

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 (AGRICULTURAL RESIDENTIAL DISTRICT) FOR A PROFESSIONAL GUNSMITHING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.74 ACRES, MORE OR LESS” (land lying on the south side of the intersection of Elks Lodge Road (S.C.R. 211) and Hammond Drive approximately 0.74 mile southeast of Marshall Street (S.C.R. 225) (Tax I.D. No. 330-11.18-41.00) (911 Address: 19306 Elks Lodge Road, Milford)

Adjourn

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 22, 2020 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

¹ Per 29 Del. C. § 10004 (e) (5) and Attorney General Opinion No. 13-IB02, this agenda was amended to add Executive Session items to include Personnel and Job Applicants' Qualifications listed therein. The agenda amendment was required to address matters which need immediate Council attention and which arose after the initial posting of the agenda but before the start of the Council meeting.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to rgriffith@sussexcountye.gov. All comments shall be submitted by 4:30 P.M. on Monday, September 28, 2020.

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