

COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT
IRWIN G. BURTON III, VICE PRESIDENT
DOUGLAS B. HUDSON
JOHN L. RIELEY
SAMUEL R. WILSON JR.



Sussex County

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SUSSEX COUNTY COUNCIL

A G E N D A

OCTOBER 1, 2019

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Presentation – Sussex Central FFA – Parliamentarian Procedure Team

Presentation – Mark Isaacs, Director, University of Delaware Cooperative Extension

Todd Lawson, County Administrator

1. **DelDOT Memorandum of Understanding (MOU) Update**
2. **Administrator’s Report**

Dwayne Kilgo, Director of Information Technology

1. **Consideration of Georgetown Fiber Ring Acquisition**

Jim Hickin, Airport Manager

1. **Airport Leases**
 - A. **Georgetown Air Services Lease Amendment**
 - B. **Schell Aviation Lease**
 - C. **Cay Properties Lease**



Hans Medlarz, County Engineer

1. Inland Bays Regional Wastewater Facility – Regional Biosolids and Septage Facilities, Project 18-19

A. Change Order No. 1

Old Business

Change of Zone No. 1878 filed on behalf of Captain’s Way Development, LLC

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A GR-RPC (GENERAL RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY) TO A GR-RPC (GENERAL RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY) TO ALLOW FOR GARAGE STUDIO APARTMENTS FOR CHANGE OF ZONE NO. 1721 (ORDINANCE NO. 2295) FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 154.72 ACRES, MORE OR LESS” (Tax I.D. No. 235-13.00-2.00, 2.06, 2.07, 2.08 and 235-13.00-32.00 through 332.00) (911 Address: None Available)

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Land Acquisition and Collective Bargaining pursuant to 29 Del.C.§10004(b)

Possible Action on Executive Session Items

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 24, 2019 at 4:45 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.

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