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ROBIN GRIFFITH
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Sussex County Council

A G E N D A

OCTOBER 2, 2018

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Consent Agenda

1. Wastewater Agreement No. 1084
Sussex County Project No. 81-04
Salt Aire
Cedar Neck Expansion of the Bethany Beach Sanitary Sewer District
2. Wastewater Agreement No. 476-5
Sussex County Project No. 81-04
Windmill Woods – Phase 4
Millville Expansion of the Bethany Beach Sanitary Sewer District

Gina Jennings, Finance Director

1. Proposed Resolution – *Sussex Goes Purple*
2. Administrator's Report



Hans Medlarz, County Engineer

1. Whitman, Requardt & Associates – North Coastal Planning Area Base Contract
 - A. Amendment 14 – Herring Creek Sanitary Sewer District Pump Stations, Force Main, and Gravity Sewers Final Design
2. South Coastal Regional Wastewater Facility (SCRWF)
 - A. Amendment No. 15 under GHD, Inc. Base Contract
Design of Force Main Canal Crossing at the Rehoboth Beach WTF

John Ashman, Director of Utility Planning

1. Proposed Resolution declaring the Ellendale Water District
2. Silverwoods – Infrastructure Use Agreement

10:30 a.m. Public Hearing

Conditional Use No. 2129 filed on behalf of Brian P. Lessard, Lessard Builders, Inc.
“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A GENERAL RESIDENTIAL DISTRICT FOR MINI-STORAGE BUILDINGS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 11.70 ACRES, MORE OR LESS” (lying at the southeast corner of Argos Corner Road and Coastal Highway (Route 1)) (Tax I.D. No. 230-7.00-95.00, 96.00 and 97.00) (911 Address: 22754 Argos Corner Road, Lincoln)

Councilmanic Grants

1. Chesapeake Conservancy for the Oyster House Project
2. Clothing Our Kids for the Clothe a Child Program
3. Marine Corps League for the Birthday Ball Fundraiser
4. Bridgeville Apple Scrapple Festival for festival expenses

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on September 25, 2018 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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