MICHAEL H. VINCENT, PRESIDENT GEORGE B. COLE, VICE PRESIDENT ROBERT B. ARLETT IRWIN G. BURTON III SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov ROBIN GRIFFITH CLERK

## A G E N D A

## **OCTOBER 3, 2017**

## 10:00 A.M.

## Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

# **Public Comments**

## **Consent Agenda**

- Wastewater Agreement No. 638-14
   Sussex County Project No. 81-04
   The Estuary Phase 1C 2A (Construction Record)
   Miller Creek Sanitary Sewer District
- 2. Wastewater Agreement No. 1057 Sussex County Project No. 81-04 Carillon Woods Long Neck Sanitary Sewer District
- 3. Wastewater Agreement No. 638-12 Sussex County Project No. 81-04 The Estuary – Pump Station & Force Main Miller Creek Sanitary Sewer District
- 4. Wastewater Agreement No. 1015-3
  Sussex County Project No. 81-04
  Americana Bayside Village C Phase 2 (Plan Review)
  Fenwick Island Sanitary Sewer District



5. Wastewater Agreement No. 1015-4 Sussex County Project No. 81-04 Americana Bayside – Village C – Point Amenity Fenwick Island Sanitary Sewer District

#### **Todd Lawson, County Administrator**

1. Administrator's Report

## Vince Robertson, Assistant County Attorney

1. Discussion and Possible Introduction of a Proposed Ordinance relating to special events

# 10:15 a.m. Public Hearing

Tuck's Road Expansion of the Sussex County Unified Sanitary Sewer District

## **Chris Keeler, Director of Assessment**

1. Presentation on RV Park Assessment

## Jim Hickin, Airport Manager

1. Hangar Lease – Bob Blouin

## Janelle Cornwell, Planning and Zoning Director

1. Request to withdraw Conditional Use No. 2091 filed on behalf of William Hall

#### Hans Medlarz, County Engineer

- 1. Request for Proposals (RFP) for Vehicle Purchases
- 2. Blades Construction Agreement

## John Ashman, Director of Utility Planning

- 1. Use of Existing Infrastructure Agreement Marsh Farm Estates
- 2. Use of Existing Infrastructure Agreement Sussex Consortium School
- 3. Proposed Resolution declaring the Winding Creek Village Water District

## **Grant Requests**

1. Milton Fire Department for parade expenses

#### **Introduction of Proposed Zoning Ordinances**

# **Council Members' Comments**

# Executive Session – Land Acquisition pursuant to 29 Del. C. §10004(b)

#### **Possible Action on Executive Session Items**

### 1:30 p.m. Public Hearings

# Conditional Use No. 2099 filed on behalf of Richard and Dawn Jamison

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A WEDDING VENUE WITHIN AN EXISTING BARN ON APPROXIMATELY 2 ACRES AROUND THE BARN TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 49.12 ACRES, MORE OR LESS" (located on the north side of Woodpecker Road, approximately 600 feet east of Green Briar Road (Tax I.D. No. 531-12.00-92.00 (portion of) (911 Address: 4647 Woodpecker Road, Seaford)

# Conditional Use No. 2104 filed on behalf of Grace-N-Mercy Ministries, Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CEMETERY ON A HALF ACRE OF THE 9.8 ACRES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 9.98 ACRES, MORE OR LESS" (located at the southeast corner of Woodyard Road and Sussex Highway (Route 13) (Tax I.D. No. 530-5.00-40.05) (911 Address: None Available)

#### Change of Zone No. 1826 filed on behalf of JKJ Properties, LLC

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND C-1 GENERAL COMMERCIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 4.62 ACRES, MORE OR LESS, OF A 15.94 ACRE PARCEL" (Change of Zone No. 1826) filed on behalf of JKJ Properties, LLC (Tax I.D. No. 131-6.00-11.00 (portion of) (911 Address: None Available)

#### Adjourn

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on September 26, 2017, at 4:40 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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