

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
IRWIN G. BURTON III, VICE PRESIDENT  
DOUGLAS B. HUDSON  
JOHN L. RIELEY  
SAMUEL R. WILSON JR.



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743 T  
(302) 855-7749 F

## SUSSEX COUNTY COUNCIL

### A G E N D A

OCTOBER 6, 2020

10:00 A.M.

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes – September 29, 2020

#### Reading of Correspondence

#### Public Comments

#### Todd Lawson, County Administrator

1. Discussion related to funding DelDOT CTP Projects
2. DelDOT Transportation Improvement District (TID) Discussion
3. Administrator's Report

#### Hans Medlarz, County Engineer

1. Emergency Operations Complex – Design Update
2. South Coastal Regional Wastewater Facility, Parcel 134-17.00-21.00
  - A. Crown Castle Communications Utility Easement



## **Grant Requests**

- 1. Cape Henlopen Educational Foundation for Teacher Grant Program**
- 2. Ocean Waves Quilt Guild for community service work**

## **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

## **Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)**

## **Possible action on Executive Session items**

## **Adjourn**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on September 29, 2020 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**  
**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountye.gov](mailto:rgriffith@sussexcountye.gov). All comments shall be submitted by 4:30 P.M. on Monday, October 5, 2020.

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