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ROBIN GRIFFITH
CLERK

Sussex County Council

AGENDA

OCTOBER 10, 2017

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Ruth Beideman, Advisory Committee on Aging & Adults with Physical Disabilities

1. Report on *Sussex CARES Conference*

Todd Lawson, County Administrator

1. Wastewater Agreement No. 892-3
Sussex County Project No. 81-04
Marsh Farm Estates – Phase 1
Angola Neck Sanitary Sewer District
2. Discussion and Possible Introduction of a Proposed Ordinance relating to the prohibition of firearms in County buildings
3. Administrator's Report

10:15 a.m. Public Hearing

“AN ORDINANCE TO AMEND CHAPTER 110, SECTION 110-88 OF THE CODE OF SUSSEX COUNTY TO ADD “EQUIVALENT DWELLING UNITS” AS A METHOD OF CALCULATING SEWER OR WATER ASSESSMENTS”

William Pfaff, Economic Development Director

1. Economic Development Update



Hans Medlarz, County Engineer

1. **Airport Constant Current Regulators, Project #18-08**
 - A. **Recommendation to Award**
2. **King Farm Boulevard Phase 1, Change Order #4**

Old Business

1. **Conditional Use No. 2090 filed on behalf of Edgar Reyes Hernandez**
2. **Change of Zone No. 1824 filed on behalf of Tomark, LLC**

Grant Requests

1. **Clear Space Theatre for the Arts Institute Scholarship Program**
2. **Marine Corps League for the Delaware Devil Dogs Detachment #780 for community projects fundraiser**
3. **Cape Henlopen Educational Foundation (CHEF) for classroom grants for materials or small projects**
4. **Cool Spring Civic Association for a school bus shelter**
5. **Pinetown Civic Association for heating for community center**
6. **Greater Lewes Community Village for reduced fee memberships**
7. **Nanticoke Senior Center to update fire suppression system**
8. **Delaware State College Alumni Association for Delaware State University Marching Band's performance in Rehoboth**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountvde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on October 3, 2017, at 4:45 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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