

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
DOUGLAS B. HUDSON, VICE PRESIDENT  
CYNTHIA C. GREEN  
JOHN L. RIELEY  
MARK G. SCHAEFFER



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

OCTOBER 11, 2022

**9:00 A.M.**

#### Call to Order

#### Approval of Agenda

An Appeal on the Sussex County Planning and Zoning Commission's decision to approve Subdivision Application No. 2021-06 - Coral Lakes (F.K.A. Coral Crossing)

Executive Session – Land Acquisition and Pending/Potential Litigation pursuant to 29 Del.C.§10004(b)

#### Possible action on Executive Session items

#### Recess

#### Approval of Minutes – September 27, 2022

#### Reading of Correspondence

#### Public Comments

#### Consent Agenda

1. Use of Existing Sewer Infrastructure Agreement, IUA 1205 Heritage Shores Phase 4F (Western Sussex Area)

#### Todd Lawson, County Administrator

1. Administrator's Report



**Hans Medlarz, County Engineer**

- 1. South Coastal WRF Treatment Process Upgrade No. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2**
  - A. General Construction, Project C19-11, Change Order No. 25**
  - B. Electrical Construction, Project C19-17, Change Order No. 19**

**Grant Requests**

- 1. Milton Arts Guild Inc. for their facility expansion project**
- 2. Milton Historical Society for upgrades to their financial system to a Cloud-Based POS system**
- 3. Clear Space Theatre Company for their 2023 Spring Productions**
- 4. Children's Beach House, Inc. for their Youth Development Program**
- 5. Family Promise of Southern Delaware for their Eviction Prevention Program**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on October 4, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

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