MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT ROBERT B. ARLETT GEORGE B. COLE JOAN R. DEAVER



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# Sussex County Council

#### AGENDA

#### **OCTOBER 20, 2015**

## 10:00 A.M.

#### Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

Mark Isaacs, Director, University of Delaware Cooperative Extension

#### **Todd Lawson, County Administrator**

- 1. Proclamation Red Ribbon Week
- 2. Proclamation World Pancreatic Cancer Day
- 3. Wastewater Agreement The Woods at Johnson's Corner
- 4. 2016 Holiday Schedule and Council Meeting Schedule
- 5. Discussion and recommendation relating to land use applications scheduled to expire on January 1, 2016
- 6. Administrator's Report

#### Jim Hickin, Director of Airport and Industrial Park Operations

1. County Bank Hangar – Assignment of Lease



# Rob Davis, Utility Planning Division

1. Report on Public Hearing for Proposed Deerbrook Area Annexation – Long Neck Sanitary Sewer District

# Lawrence Lank, Director of Planning and Zoning

- 1. Sunrise Ventures, LLC
  - A. Suspension of Substantial Construction Deadline for 6 Months

#### **Grant Requests**

- 1. Sussex County Foster Parent Cluster Association for event expenses
- 2. Mason Dixon Woodworkers for annual toy program

#### **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

**Adjourn** 

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on October 13, 2015 at 4:40 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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