

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743 T  
(302) 855-7749 F

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**OCTOBER 20, 2020**

**10:00 A.M.**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes – October 6, 2020**

**Reading of Correspondence**

**Public Comments**

**Peggy Geisler, Sussex County Health Coalition – Presentation – Delaware Goes Purple Awareness Campaign**

**Todd Lawson, County Administrator**

- 1. Presentation and discussion related to the number of permitted animals and farm size in County Code**
- 2. Presentation and discussion related to cluster subdivisions**
- 3. Administrator’s Report**

**Gina Jennings, Finance Director**

- 1. Human Service Grants**

**Jamie Whitehouse, Planning and Zoning Director**

- 1. Request to withdraw Conditional Use No. 2231 filed on behalf of Solid Walls, LLC**



**Hans Medlarz, County Engineer**

**1. Public Safety Building**

- A. Standalone Purchase Order for specialty design services**

**John Ashman, Utility Planning Director**

- 1. Request to prepare and post notices for the Briarwood Estates Expansion of the Sussex County Unified Sanitary Sewer District**
- 2. Request to prepare and post notices for the Collins Avenue Expansion of the Sussex County Unified Sanitary Sewer District**

**Grant Requests**

- 1. City of Seaford for the Nanticoke Riverfest**
- 2. Seaford Tomorrow, Inc. for Friday Night Live events**
- 3. Laurel Senior Center for congregate meals**
- 4. Meals on Wheels of Rehoboth and Lewes, Inc. for meal program**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**1:30 p.m. Public Hearings**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.**

**“AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN IN RELATION TO TAX PARCEL NO. 135-16.00-23.00 (PORTION OF)”**

**Change of Zone No. 1913 filed on behalf of FW & SV Thoroughgood Family Limited Partnership**

**“AN ORDINANCE TO AMEND TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A HI-1 HEAVY INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 3.60 ACRES, MORE OR LESS” (lying on the west side of Thorogoods Road) (Tax I.D. No. 233-5.00-70.00) (911 Address: 30512 and 30540 Thorogoods Road, Dagsboro)**

**Change of Zone No. 1919 filed on behalf of Newton Farms, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A C-1 GENERAL COMMERCIAL DISTRICT TO A LI-2 LIGHT INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 23.7021 ACRES, MORE OR LESS” (property lying on the south side of E. Newton Road, approximately 791 feet west of Sussex Highway (Route 13) (Tax I.D. No. 131-6.00-8.00) (911 Address: None Available)**

**Adjourn**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on October 13, 2020 at 4:25 p.m., and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**Further meeting access instructions are listed below.**

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**  
**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountye.gov](mailto:rgriffith@sussexcountye.gov). All comments shall be submitted by 4:30 P.M. on Monday, October 19, 2020.

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