

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**October 24, 2023**

**9:00 A.M.**

**Call to Order**

**Approval of Agenda**

**An Appeal of the Sussex County Planning & Zoning Commission's decision to deny Subdivision Application No. S-2021-23 - Stillwater Harbor Subdivision**

**Executive Session - Pending/Potential Litigation pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session Items**

**Recess**

**Approval of Minutes - October 17, 2023**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

1. **Administrator's Report**



### Hans Medlarz, County Engineer

1. Wolfe Neck Lagoon Solar RFP
  - A. Request for approval

### Mark Parker, Assistant County Engineer

1. T-Hangar Building, Project A22-23
  - A. Change Order No. 1
2. Starlight Meadows Road Improvements – Chapter 96 Sussex Community Improvements
  - A. Election Results & Project Authorization

### Old Business

1. [Conditional Use No. 2350 filed on behalf of Beaver Dam Enterprises, LLC](#)

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY (2 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 2.144 ACRES, MORE OR LESS” (property lying on the west side of Beaver Dam Road [Rt. 23], approximately 0.50 mile north of Hopkins Road [S.C.R. 286]) (911 Address: 30857 Saddle Ridge Way, Lewes) (Tax Map Parcel: 234-6.00-6.02)

2. [Ordinance No. 23-11](#)

“AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN IN RELATION TO TAX PARCEL NO. 234-6.00-6.02” (property lying on the west side of Beaver Dam Road [Rt. 23], approximately 0.50 mile north of Hopkins Road [S.C.R. 286]) (911 Address: 30857 Saddle Ridge Way, Lewes) (Tax Map Parcel: 234-6.00-6.02)

### Grant Requests

1. Cape Henlopen High School Cheerleading for the NCA Nationals
2. Cape Henlopen Educational Foundation for their Teacher Grant program
3. Mariner Middle School National Junior Honor Society for NJHS 2023-24
4. Del-Mar-Va Council Boy Scouts of America for Scouting Support

### Introduction of Proposed Zoning Ordinances

### Council Members' Comments

**1:30 p.m. Public Hearings**

1. **RESOLUTION APPROVING AGREEMENT TO PROVIDE FIRE FIGHTING SERVICES AND APPROVING ISSUANCE OF CERTAIN BONDS OR NOTES BY THE DAGSBORO VOLUNTEER FIRE DEPARTMENT, INC.**
2. **[Conditional Use No. 2351 filed on behalf of Jose Velasquez](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LANDSCAPING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 12.06 ACRES, MORE OR LESS” (property lying on the east side of Gravel Hill Road [Rt. 30] approximately 1.1 mile north of Zoar Road [S.C.R. 48]) (911 Address: 22901 Gravel Hill Road, Georgetown) (Tax Map Parcel: 234-15.00-1.00)**

**Adjourn**

**-MEETING DETAILS-**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on October 17, 2023 at 4:45 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.**

**The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.****

**Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.**

**To join the meeting via telephone, please dial:**

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

**Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.**

**The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.**