COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT DOUGLAS B. HUDSON, VICE PRESIDENT CYNTHIA C. GREEN JOHN L. RIELEY MARK G. SCHAEFFER





SUSSEX COUNTY COUNCIL

<u>A G E N D A</u>

OCTOBER 25, 2022

<u>10:00 A.M.</u>

Call to Order

Approval of Agenda

Approval of Minutes – October 18, 2022

Reading of Correspondence

Public Comments

Consent Agenda

- 1. Use of Existing Sewer Infrastructure Agreement, IUA 1101 Channel Pointe, Fenwick Island Area
- 2. Use of Existing Sewer Infrastructure Agreement, IUA 918-18 Bay Forest (Sprogell Property), Millville Area

Presentation – Mark Isaacs, Director, Carvel Research and Education Center

Todd Lawson, County Administrator

1. Administrator's Report

10:15 a.m. Public Hearing

1. Terrapin Island Annexation into the Sussex County Unified Sanitary Sewer District (Angola Neck Area)



Gina Jennings, Finance Director

1. FY 2023 Human Service Grant Program Recommendation and Possible Awards

Michael Costello, Government Affairs Manager

1. Discussion and possible action related to disposition of County property

Robbie Murray, Director of Emergency Medical Services

1. Clinical Agreement Addendum between Delaware Technical Community College and Sussex County EMS

Hans Medlarz, County Engineer

- 1. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$1,840,400 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE COUNTRYSIDE HAMLET SEPTIC ELIMINATION PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"
- 2. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$21,682,488 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE SLAUGHTER BEACH SEPTIC ELIMINATION PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"

Old Business

1. "AN ORDINANCE TO AMEND THE TEXT AND MAPS OF CHAPTER 13 (MOBILITY ELEMENT) OF THE COMPREHENSIVE PLAN IN ADDITION TO AMENDMENTS TO THE EXISTING AND FUTURE LAND USE MAPS OF THE COMPREHENSIVE PLAN IN RELATION TO TAX PARCEL NO. 235-16.00-50.02, 235-22.00-441.00, AND 235-22.00-442.00" (property lying on the west side of Coastal Highway [Route 1], west of the intersection of Coastal Highway and Eagles Crest Road [S.C.R. 264] (911 Address: 29763 Eagles Crest Road, Milton)

Grant Requests

- 1. Cape Henlopen Educational Foundation for their Teacher Grant program
- 2. Good Samaritan Aid Organization, Inc. for their Annual Christmas Basket and Toy Outreach
- 3. Kim and Evans Family Foundation, Inc. for Sussex SuperHero projects

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Possible action on Executive Session items

<u>Adjourn</u>

-MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on October 18, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <u>https://sussexcountyde.gov/council-chamber-broadcast</u>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <u>https://sussexcountyde.gov/agendas-minutes/county-council</u>.

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