### **COUNTY COUNCIL**

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## **SUSSEX COUNTY COUNCIL**

### <u>A G E N D A</u>

#### **OCTOBER 27, 2020**

## 10:00 A.M.

## PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

### Call to Order

**Approval of Agenda** 

Approval of Minutes – October 20, 2020

**Reading of Correspondence** 

**Public Comments** 

Presentation - Mark Isaacs, Director, Carvel Research and Education Center

## **Todd Lawson, County Administrator**

- 1. DelDOT Transportation Improvement District (TID) consideration and approval
- 2. Administrator's Report

## 10:15 a.m. Public Hearings

- 1. Friendship Hall Annexation in the Miller Creek Area
- 2. Countryside Hamlet Annexation in the Dagsboro/Frankford Area

# Jamie Whitehouse, Planning and Zoning Director

1. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXV, SECTION 115-194.3 OF THE CODE OF SUSSEX COUNTY REGARDING THE COASTAL AREA"



## Patrick Brown, Engineer

- 1. Robinsonville Road Core Infrastructure, Project S19-16
  - A. Approve Final Balancing Change Order and Substantial Completion

## **Grant Requests**

- 1. Town of Delmar for tree lighting ceremony
- 2. Delaware Center for the Inland Bays for James Farm Master Plan Implementation, Phase 2
- 3. Delaware Community Foundation for Sussex County Health Coalition's Delaware Goes Purple substance abuse prevention project

# **Introduction of Proposed Zoning Ordinances**

**Council Members' Comments** 

Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearings

## PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.

Change of Zone No. 1906 filed on behalf of Eliud Ramirez-Mejia

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 2.53 ACRES, MORE OR LESS" (property lying on the west side of Dagsboro Road, approximately 0.24 mile south of Crickett Street (Tax I.D. No. 233-5.00-172.00) (911 Address: 27436 Dagsboro Road, Dagsboro)

Conditional Use No. 2237 filed on behalf of Samuel C. Warrington II

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR OUTDOOR RV AND BOAT STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 2.5 ACRES, MORE OR LESS" (property lying on the southeast side of Postal Lane, approximately 0.38 mile southwest of Coastal Highway (Route 1) (Tax I.D. No. 334-12.00-55.01 (Portion of) (911 Address: None Available)

# Conditional Use No. 2239 filed on behalf of Coastal Services, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A B-1 NEIGHBORHOOD BUSINESS DISTRICT AND A GR GENERAL RESIDENTIAL DISTRICT FOR A GENERAL CONTRACTING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.08 ACRES, MORE OR LESS" (property lying on the west side of Cedar Neck Road (Route 357) approximately 0.64 mile north of Fred Hudson Road (S.C.R. 360) (Tax I.D. No. 134-9.00-67.00) (911 Address: 30430 & 30432 Cedar Neck Road, Ocean View)

### **Adjourn**

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on October 20, 2020 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

#### -MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will streamed live at <a href="https://sussexcountyde.gov/council-chamber-broadcast">https://sussexcountyde.gov/council-chamber-broadcast</a>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay. Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <a href="https://sussexcountyde.gov/agendas-minutes/county-council">https://sussexcountyde.gov/agendas-minutes/county-council</a>.

If any member of the public would like to submit comments electronically, please feel free to send them to <a href="mailto:rgriffith@sussexcountyde.gov">rgriffith@sussexcountyde.gov</a>. All comments shall be submitted by 4:30 P.M. on Monday, October 26, 2020.

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