## **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT IRWIN G. BURTON III, VICE PRESIDENT DOUGLAS B. HUDSON JOHN L. RIELEY SAMUEL R. WILSON JR.





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# **SUSSEX COUNTY COUNCIL**

### <u>A G E N D A</u>

### **OCTOBER 29, 2019**

## 10:00 A.M.

# \*AMENDED on October 28, 2019 at 10:35 a.m.1

**Call to Order** 

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

**Presentation - Delaware 4-H Association** 

**Presentation - Delaware Center for the Inland Bays** 

Councilman Irwin G. Burton, III

1. Proposed Resolution supporting "Never Let Them Go"

## **Todd Lawson, County Administrator**

1. Administrator's Report

## Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer

1. LSA Planning Presentation – Housing Opportunities and Market Evaluation (HOME) Final Report and Recommendations



# Hans Medlarz, County Engineer

- 1. Delaware Coastal Business Park
  - A. Chesapeake Utilities Corporation Customer Advance Agreement Addendum
- 2. Inland Bays Regional Wastewater Facility Regional Biosolids and Septage Facilities
  - A. Chesapeake Utilities Corporation Approval of Gas Service Agreement

# John Ashman, Director of Utility Planning

1. Use of Existing Infrastructure Agreement for Parkside (Dukes Lane LLC)

### **Grant Requests**

1. Del-Mar-Va Council, Boy Scouts of America, for Sussex Distinguished Citizen Award Event Fundraiser

# **Introduction of Proposed Zoning Ordinances**

# **Council Members' Comments**

\*Executive Session – Land Acquisition, Collective Bargaining pursuant to 29 Del.C.§10004(b)

## **Possible Action on Executive Session Items**

## 1:30 p.m. Public Hearings

Conditional Use No. 2188 filed on behalf of Donovan's Painting and Drywall, LLC c/o Jose Sandoval

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CONTRACTOR'S OFFICE AND STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.69 ACRE, MORE OR LESS" (land lying on the south side of Lewes Georgetown Highway (Route 9), approximately 187 feet west of Church Street (Tax I.D. No. 334-5.00-205.01 and 208.00) (911 Address: 32454 Lewes Georgetown Highway, Lewes)

## Conditional Use No. 2190 filed on behalf of Steven and Helene Falcone

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.26 ACRE, MORE OR LESS" (land lying on the northwest corner of Beaver Dam Road and Church Street) (Tax I.D. No. 334-5.00-212.00 and 213.00) (911 Address: 17662 Beaver Dam Road, Lewes)

# <u>Conditional Use No. 2192 filed on behalf of Thomas and Judy Munce (Napoleon Hernandez)</u>

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AMEND CONDITIONAL USE NO. 1979 TO ALLOW FOR NIGHTCLUB TYPE ACTIVITIES AND AN ELECTRONIC MESSAGE CENTER SIGN TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 3.033 ACRES, MORE OR LESS" (land lying on the east side of DuPont Blvd. (Route 113), approximately 0.51 mile north of Beach Highway (Route 16) (Tax I.D. No. 230-26.00-35.01) (911 Address: 12327 DuPont Boulevard (Route 113), Ellendale)

# Adjourn

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on October 22, 2019 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.

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<sup>&</sup>lt;sup>1</sup>Per 29 Del. C. § 10004(e)(5) and Attorney General Opinion No. 13-IB02, this agenda was amended to include land acquisition under Executive Session. This agenda amendment was required to discuss a matter which arose after the initial posting of the agenda but before the start of the Council meeting.