COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT IRWIN G. BURTON III, VICE PRESIDENT DOUGLAS B. HUDSON JOHN L. RIELEY SAMUEL R. WILSON JR.





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SUSSEX COUNTY COUNCIL

<u>A G E N D A</u>

NOVEMBER 5, 2019

1:00 P.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. Recognition of Retiree Steven Bradley, Paramedic
- 2. Administrator's Report

Gina Jennings, Finance Director

1. Human Service Grants

Hans Medlarz, County Engineer

- 1. Western Sussex Transmission Facilities, Contract 4, Pump Stations, Project S19-28
 - A. Recommendation to Award
- 2. Robinsonville Road Core Infrastructure, Project S19-16
 - A. Recommendation to Award



- 3. Davis, Bowen & Friedel, Inc.
 - A. Ellendale Water District Agreement Design Services

John Ashman, Director of Utility Planning

1. Addendum No. 1 to Memorandum of Understanding with Beebe Medical Center

Introduction of Proposed Zoning Ordinances

Council Members' Comments

1:30 p.m. Public Hearings

Conditional Use No. 2186 filed on behalf of Mountaire Farms of Delaware, Inc. "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND GR **GENERAL** RESIDENTIAL DISTRICT FOR SLUDGE AND WASTEWATER SPRAY IRRIGATION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 351.86 ACRES, MORE OR LESS" (property lying on both sides of Mount Joy Road, approximately 52 feet west of Townsend Road, and being on both sides of Townsend Road, approximately 157 feet south of Mount Joy Road, and being on the southeast corner of Mount Joy Road and Townsend Road, the northeast corner of Maryland Camp Road and Townsend Road, and the southwest corner of Maryland Camp Road and William Street Road) (Tax I.D. No. 234-28.00-1.00, 2.00, and 3.00) (911 **Address: None Available)**

<u>Executive Session – Collective Bargaining, Land Acquisition and Personnel pursuant to 29 Del.C.§10004(b)</u>

Possible Action on Executive Session Items

<u>Adjourn</u>	

Sussex County Co	ouncil meetings can be monitored on the internet at <u>www.sussexcountyde.gov</u> .

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on October 29, 2019 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items may be considered out of sequence.