MICHAEL H. VINCENT, PRESIDENT GEORGE B. COLE, VICE PRESIDENT ROBERT B. ARLETT IRWIN G. BURTON III SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov ROBIN GRIFFITH CLERK

#### AGENDA

## **NOVEMBER 7, 2017**

## 10:00 A.M.

#### Call to Order

Approval of Agenda

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

#### Todd Lawson, County Administrator

- 1. Administrator's Report
- 2. Update on Comprehensive Land Use Plan

#### Janelle Cornwell, Planning and Zoning Director

1. Request for Time Extension – Subdivision #2005-52 and #2008-25 – Marsh Island

#### Hans Medlarz, County Engineer

- 1. South Coastal Regional Wastewater Facilities
  - A. Approval of Amendment 13 under GHD Base Contract Electrical and Controls Value Engineering and Constructability Review
- 2. Wolfe Neck Regional Wastewater Facilities Pole Buildings, Project #18-10
  - A. Recommendation to Award



## John Ashman, Director of Utility Planning

- 1. Marsh Island Use of Existing Infrastructure Agreement
- 2. Joy Beach Expansion of the Sussex County Unified Sanitary Sewer District (Angola Neck Area)
- 3. Conley's Chapel Village Expansion of the Sussex County Unified Sanitary Sewer District (Chapel Branch Area)
- 4. Mallard Creek Expansion of the Sussex County Unified Sanitary Sewer District (Holt's Landing Area)

#### **Grant Request**

- 1. Georgetown Little League for operating expenses
- 2. Town of Blades for Kids Christmas Party

## **Introduction of Proposed Zoning Ordinances**

#### **Council Members' Comments**

## <u>Executive Session – Potential Litigation and Land Acquisition pursuant to 29 Del. C.</u> §10004(b)

#### **Possible Action on Executive Session Items**

#### 1:30 p.m. Public Hearings

## Conditional Use No. 2103 filed on behalf of Southern Delaware Therapeutic and Recreational Horseback Riding, Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A RECREATION FACILITY, OFFICE, CARETAKER HOUSE, EQUINE-ASSISTED THERAPY AND STABLES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 9.38 ACRES, MORE OR LESS" (located on the west side of Harbeson Road, approximately 463 feet south of Diamond Farm Road (Tax I.D. No. 235-26.00-17.14) (911 Address: 17170 Harbeson Road, Milton)

# <u>Change of Zone No. 1829 filed on behalf of Theresa Elizabeth Murray Irrevocable Trust</u>

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A GR GENERAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 5.58 ACRES, MORE OR LESS" (located on the west side of Cedar Neck Road, approximately 475 feet north of Hickman Road) (Tax I.D. No. 134-9.00-70.00) (911 Address: Not Available)

#### Adjourn

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Sussex County Council meetings can be monitored on the internet at <a href="www.sussexcountyde.gov">www.sussexcountyde.gov</a>.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on October 31, 2017, at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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