

**COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT  
JOHN L. RIELEY, VICE PRESIDENT  
CYNTHIA C. GREEN  
DOUGLAS B. HUDSON  
MARK G. SCHAEFFER



**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**November 7, 2023**

**10:00 AM**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - October 24, 2023**

**Reading of Correspondence**

**Public Comments**

**Consent Agenda**

1. **Use of Existing Wastewater Infrastructure Agreement, IUA 943-1  
Sandy Shore Village, Johnson's Corner Area**

**Discussion and possible action related to an Appeal on the Sussex County Planning and Zoning Commission's decision to deny Subdivision Application No. S-2021-23 (Stillwater Harbor Subdivision)**

**Karen Brewington, Human Resources Director**

1. **Fourth Quarter Shining Star Awards**

**Todd Lawson, County Administrator**

1. **Discussion related to Development Design priorities and next steps**
2. **Personnel Board Reappointments**
3. **Administrator's Report**



### 10:15 a.m. Public Hearings

1. **Greenwood Storage Annexation of the Sussex County Unified Sanitary Sewer District (Western Sussex Area)**
2. **Vines Creek Crossing Annexation of the Sussex County Unified Sanitary Sewer District (Dagsboro/Frankford Area)**

### Hans Medlarz, County Engineer

1. **Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND ORDINANCE NO. 2787 TO AUTHORIZE THE ISSUANCE OF UP TO A TOTAL OF \$5,187,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY TO COVER THE INCREASED COSTS OF THE CONSTRUCTION AND EQUIPPING OF AN EXTENSION OF SANITARY SEWER SERVICES TO LOCHWOOD AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**

### Old Business

1. [Change of Zone No. 1973 filed on behalf of Osprey Point Preserve, LLC](#)

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY TO A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY TO AMEND CHANGE OF ZONE NO. 1759 (ORDINANCE NO. 2475) TO INCLUDE A 1.85 ACRE MARINA & RESTAURANT AMENITY AREA FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 126.8795 ACRES, MORE OR LESS” (property lying on the southwest side of Old Landing Road [S.C.R. 274], within the Osprey Point Residential Planned Community, on the north end of Ethan Allen Drive, approximately 0.12 mile west of Old Landing Road [S.C.R. 274]) (911 Address: N/A) (Tax Parcels: 334-18.00-83.00, 83.17, 83.20, 83.21 & 1073.00 through 1289.00)**

2. [Ordinance No. 23-05](#)

**“AN ORDINANCE TO DELETE CHAPTER 115, ARTICLE XVII VACATION RETIREMENT-RESIDENTIAL PARK DISTRICT SECTIONS 115-132 THROUGH 115-140 IN ITS ENTIRETY AND TO INSERT ARTICLE XVII MASTER PLAN ZONE, SECTIONS 115-132 THROUGH 115-140 IN ITS PLACE” (To Announce Receipt of Written Comments and Next Steps)**

## **Grant Requests**

1. **Pop Warner Little Scholars, Inc. (Woodbridge) for Florida Nationals**
2. **Kim and Evans Family Foundation for their Remembering the Past and Embracing the future event**
3. **City of Seaford for their Annual Christmas Parade**

## **Introduction of Proposed Zoning Ordinances**

## **Council Members' Comments**

## **Adjourn**

**\*\*\* Members of the Sussex County Council will attend a Grand Opening Celebration at the Sussex County Kitchen Incubator at 21179 College Drive, Georgetown, Delaware, starting at 11:30 a.m. \*\*\***

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on October 31, 2023 at 4:00 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.