

COUNTY COUNCIL

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Sussex County

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SUSSEX COUNTY COUNCIL

A G E N D A

NOVEMBER 10, 2020

10:00 A.M.

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – October 27, 2020

Reading of Correspondence

Public Comments

Consent Agenda

- 1. Use of Existing Wastewater Infrastructure Agreement, IUA-CU2199
Seaglass at Rehoboth Beach Project, OA Rehoboth, LLC**
- 2. Use of Existing Wastewater Infrastructure Agreement, IUA1098
Ashton Oaks Project, OA Oaks, LLC**

Todd Lawson, County Administrator

- 1. Administrator's Report**

Jamie Whitehouse, Planning and Zoning Director

- 1. Conditional Use No. 2237 filed on behalf of Samuel C. Warrington II –
to report public comments and to close the record**



Hans Medlarz, County Engineer

1. Discussion and Possible Introduction of the Proposed Ordinance entitled “AN ORDINANCE ESTABLISHING THE ANNUAL ASSESSMENT RATES FOR THE HERRING CREEK AREA OF THE UNIFIED SEWER DISTRICT”
2. Artesian Wastewater Management, Inc. & Artesian Water Company, Inc.
 - A. 2016 Bulk Wastewater Services Agreement – Addendum No. 4
 - B. Ellendale Water District Agreement – Amendment No. 1
3. South Coastal RWF Treatment Process Upgrade No. 3 & Rehoboth Beach WTP Capital Improvement Program, Phase 2
 - A. Approval of Agreement for Services with Town of Selbyville
 - B. Electrical Construction, Project C19-17, Change Order 8
4. Western Sussex Transmission Facilities
 - A. George, Miles & Buhr, LLC – Amendment No. 3
 - B. Contract 4: Pump Stations, Project S19-28, Change Order 3

J. Mark Parker, Assistant County Engineer

1. FY 21 Ocean Outfall Inspection
 - A. Recommendation to Award

John Ashman, Director of Utility Planning

1. H&D Townhouses (Sea Edge) IUA 974-1
 - A. Existing Wastewater Infrastructure Use Amendment

Grant Requests

1. Boy Scouts of America Troop #1 for equipment expenses
2. Sussex Central High School for equipment expenses
3. Georgetown Historical Society for Barrel Barn renovations
4. Lewes Public Library for festival expenses

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session items

1:30 p.m. Public Hearings

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.

Conditional Use No. 2234 filed on behalf of James Jones

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A FIBERGLASS SWIMMING POOL AND SPA DISPLAY AND LANDSCAPING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 2.70 ACRES, MORE OR LESS” (property lying on the south side of Cordrey Road (S.C.R. 308), approximately 0.12 miles east of William Street Road (S.C.R. 309) (Tax I.D. No. 234-28.00-67.00) (911 Address: 28984 Cordrey Rd, Millsboro)

Conditional Use No. 2240 filed on behalf of Tidewater Utilities, Inc.

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PUBLIC UTILITY ELEVATED STORAGE TANK TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.32 ACRE, MORE OR LESS” (property lying on the southeast side of John J. Williams Highway (Route 24) approximately 1.52 miles southwest of Coastal Highway (S.R. 1) (Tax I.D. No. 334-12.00-107.00 (portion of) (911 Address: 19483 John J. Williams Highway, Lewes)

Conditional Use No. 2241 filed on behalf of Jonathan J. Bowman

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A TRUCK AND TRAILER REPAIR BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GUMBORO HUNDRED, SUSSEX COUNTY, CONTAINING 2.69 ACRES, MORE OR LESS” (property lying on the east side of Millsboro Highway (S.C.R. 26/30) approximately 120 feet north of Bradford Road (S.C.R. 426) (Tax I.D. No. 333-7.00-32.00) (911 Address: 34647 Millsboro Highway, Millsboro)

Change of Zone No. 1925 filed on behalf of Lemuel H. Hickman GST Exempt Trust fbo Brenton Archut

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-2 BUSINESS COMMUNITY DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 25.63 ACRES, MORE OR LESS” (property lying on the northeast corner of Bayard Road (S.C.R. 84) and Double Bridges Road (S.C.R. 363) (Tax I.D. No. 134-19.00-22.00 (portion of) (911 Address: None Available)

Adjourn

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on November 2, 2020 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountype.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountype.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to rgriffith@sussexcountype.gov. All comments shall be submitted by 4:30 P.M. on Monday, November 9, 2020.

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