

**COUNTY COUNCIL**

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**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**November 12, 2024**

**10:00 AM**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - October 29, 2024**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

1. **Public Interview for Board of Adjustment Nominee – Shawn Lovenguth**
2. **Administrator’s Report**

**Gina Jennings, Finance Director**

1. **FY 2025 Human Service Grants Recommendation and Award**

**Karen Brewington, Human Resources Director**

1. **Discussion and Possible Action on the Implementation of the Family Paid Leave Act**



**Paul Mauser, Assistant County Engineer**

1. **Briarwood Estates Septic Elimination Project, S23-11**

**A. Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$4,631,363 OF GENERAL OBLIGATION BOND OF SUSSEX COUNTY IN CONNECTION WITH BRIARWOOD ESTATES PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**

**B. JMT – Amendment 1 – Design**

2. **Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$2,413,059 OF GENERAL OBLIGATION BOND OF SUSSEX COUNTY IN CONNECTION WITH INCREASED COSTS ASSOCIATED WITH THE WINDING CREEK VILLAGE WATER DISTRICT PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH”**

**Old Business**

1. **[Conditional Use No. 2416 filed on behalf of Over the Hill Holdings, LLC](#)**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN INDOOR AND OUTDOOR SHOOTING/ARCHERY RANGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GUMBORO HUNDRED, SUSSEX COUNTY, CONTAINING 10.55 ACRES MORE OR LESS” (property lying on the northeast corner of the intersection of Parker Road [S.C.R. 415] and Line Road [S.C.R. 419]) (911 Address: 38531 Parker Road, Millsboro) (Tax Map Parcel: 333-15.00-20.00)**

**Grant Requests**

1. **Delmar Historical and Arts Society Inc. for their historical museum**
2. **American Youth Football, Inc. for their regional tournament**
3. **Contractors for a Cause Foundation, LLC for their helping hands program**

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on November 4, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.