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ROBIN GRIFFITH
CLERK

Sussex County Council

AGENDA

NOVEMBER 13, 2018

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Presentation - Patti Grimes, Executive Director, Joshua M. Freeman Foundation

Gina Jennings, Finance Director

1. Fourth Quarter Employee Recognition Awards

Todd Lawson, County Administrator

1. Recognition of Retiree John Hall
2. Five Points Working Group Report
3. Presentation and consideration of the Sussex County Land Trust
4. Administrator's Report

10:30 a.m. Public Hearing

Proposed Diamond Acres Streetlighting District, Extension A

Councilman I.G. Burton, III

1. Discussion related to the Pending Ordinance entitled "AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115 ("ZONING"), ARTICLE III ("PROVISIONS APPLICABLE TO ALL DISTRICTS"), ARTICLE IV ("AR-1 AND AR-2 AGRICULTURAL RESIDENTIAL DISTRICTS") AND ARTICLE XXV ("SUPPLEMENTARY REGULATIONS") WITH RESPECT TO THE CALCULATION OF PERMITTED DENSITY"

Bill Pfaff, Director of Economic Development

1. **Airport and Industrial Park – Foreign Trade Zone**

Hans Medlarz, County Engineer

1. **Materials – Effluent Force Main Pipeline, Project M19-13**
 - A. **Bid Award**
2. **Agricultural Lease for Farmland**
 - A. **Bid Award**
3. **Maintenance Garage, Project #17-09**
 - A. **Change Order No. 2**
4. **Surface Water Matching Planning Grant – Silver Lake / Lake Comegys Management Plan**

Janelle Cornwell, Planning and Zoning Director

1. **Consideration and approval of the response to PLUS comments from the Office of State Planning Coordination regarding the 2018 Comprehensive Plan**
2. **Consideration and approval of Future Land Use Map within the 2018 Comprehensive Plan**
3. **Consideration and approval of the Proposed Ordinance entitled “AN ORDINANCE ADOPTING THE 2018 COMPREHENSIVE PLAN FOR SUSSEX COUNTY AND REPEALING ORDINANCE NO. 1980, THE 2007 UPDATE OF THE COMPREHENSIVE PLAN, ADOPTED JUNE 24, 2008”**

Old Business

Conditional Use No. 2142 filed on behalf of RH Orr, LLC, c/o Ribera Development, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN GR GENERAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY UNITS (135 TOWNHOUSES) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 47.7177 ACRES, MORE OR LESS” (Tax I.D. No. 134-16.00-39.00) (911 Address: 34365 Central Avenue, Frankford)

Change of Zone No. 1856 filed on behalf of Melissa and Nate Walker

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.08 ACRES, MORE OR LESS” (Tax I.D. No. 234-17.00-35.00) (911 Address: 22935 John J. Williams Highway, Millsboro)

Grant Requests

1. Grace-N-Mercy Ministries for Thanksgiving Community Dinner
2. Town of Blades for Kid's Christmas Party
3. Cape Vikings Pop Warner for competition expenses
4. American Youth Football (Seaford Elite Travel Football Club) for competition expenses

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Pending Litigation pursuant to 29 Del.C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Conditional Use No. 2145 filed on behalf of 105 Seagull Drive, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY UNITS (2 DUPLEXES) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.169 ACRE, MORE OR LESS” (lying on the north side of Seagull Drive, approximately 100 feet west of Coastal Highway (Route 1) (Tax I.D. No. 334-23.06-10.00) (911 Address: 38737 Seagull Drive, Dewey Beach)

Conditional Use No. 2146 filed on behalf of Jose Carrillo

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN INDOOR/OUTDOOR SOCCER FACILITY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 9.67 ACRES, MORE OR LESS” (lying on Speed Street, on the west side of Marshall Street, approximately 1,655 feet north of Johnson Road) (Tax I.D. No. 330-15.00-10.00) (911 Address: 19008 Speed Street, Lincoln)

Conditional Use No. 2148 filed on behalf of Sussex Farms, LLC c/o Samuel Connors

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MINISTORAGE WITH CARETAKER RESIDENCE AND OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 2.31 ACRES, MORE OR LESS” (lying on the northwest side of John J. Williams Highway (Route 24) approximately 697 feet southwest of Mount Joy Road) (Tax I.D. No. 234-29.00-19.00) (911 Address: 26750 John J. Williams Highway, Millsboro)

Conditional Use No. 2150 filed on behalf of Leo Sweeney

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LAWNMOWER AND SMALL ENGINE REPAIR BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 0.83748 ACRES, MORE OR LESS” (lying on the northeast side of Cedar Creek Road (Route 30) approximately 0.788 mile north of Jefferson Road (SCR 38) (Tax I.D. No. 230-21.00-12.01 (portion of) (911 Address 10449 Cedar Creek Road, Lincoln)

Change of Zone No. 1858 filed on behalf of OA Oaks, LLC (Ashton Oaks)

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A HR-1 – RPC HIGH DENSITY RESIDENTIAL DISTRICT – RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 14.8455 ACRES, MORE OR LESS” (lying on the northeast side of Zion Church Road (Route 20) approximately 0.27 mile northwest of Bayard Road (SCR 384) (Tax I.D. No. 533-11.00-82.00) (911 Address: 36161 Zion Church Road, Frankford)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on November 5, 2018 at 4:25 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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