#### **COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT JOHN L. RIELEY, VICE PRESIDENT CYNTHIA C. GREEN DOUGLAS B. HUDSON MARK G. SCHAEFFER





# SUSSEX COUNTY COUNCIL

# AGENDA

### **NOVEMBER 16, 2021**

# 10:00 A.M.

# Call to Order

**Approval of Agenda** 

<u>Approval of Minutes – November 9, 2021</u>

**Reading of Correspondence** 

**Public Comments** 

# **Consent Agenda**

1. Existing Sewer Infrastructure Use Agreement – IUA-867-1 Assawoman Lakes (Evergreen RPC) (Miller Creek Area)

# <u>Presentation – Mark Isaacs, Director, Carvel Research and Education Center</u>

# **Todd Lawson, County Administrator**

- 1. 2022 Council Meeting Schedule and Holiday Schedule
- 2. Administrator's Report

# Brandy Nauman, Director of Community Development and Housing

1. Housing Trust Fund Update



# 10:30 a.m. Public Hearing

"AN ORDINANCE TO AMEND THE SUSSEX COUNTY CODE TO INCLUDE A NEW ARTICLE VII, REAL PROPERTY TAX CREDIT FOR DISABLED VETERANS, UNDER PART II, GENERAL LEGISLATION, TAXATION, §103-43 THROUGH §103-47, TO ESTABLISH A REAL PROPERTY VALUE-BASED TAX CREDIT FOR TOTALLY DISABLED VETERANS WHO ARE RESIDENTS OF SUSSEX COUNTY AND WHO MEET ELIGIBILITY CRITERIA UNDER THE STATE OF DELAWARE DISABLED VETERANS' SCHOOL TAX CREDIT PURSUANT TO 14 DEL. C. 1917"

### Hans Medlarz, County Engineer

1. Ellendale Sewer and Water Operations Agreement

# Jamie Whitehouse, Planning and Zoning Director

1. Update and discussion related to Subdivision Application No. 2006-73, The Vines of Sand Hill

#### **Old Business**

### Conditional Use No. 2262 filed on behalf of Matthew Hete

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MULTI-FAMILY DWELLINGS (4 UNITS) TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 1.25 ACRES, MORE OR LESS" (Tax I.D. No. 334-6.00-686.00) (911 Address: 34360 Postal Lane, Lewes)

# **Grant Requests**

- 1. Grace-N-Mercy Ministries for Community Thanksgiving Dinner
- 2. Western Sussex Chamber of Commerce for the Downtown Seaford Association's Christmas parade expenses

#### **Introduction of Proposed Zoning Ordinances**

#### **Council Members' Comments**

<u>Executive Session – Pending/Potential Litigation, Land Acquisition and Personnel pursuant</u> to 29 Del.C.§10004(b)

# Possible action on Executive Session items

### 1:30 p.m. Public Hearings

### Conditional Use No. 2264 filed on behalf of Laudan Investments, LLC

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR PROFESSIONAL OFFICES TO BE LOCATED ON A CERTAIN PARCELS OF LAND LYING AND BEING IN LEWES & REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.68 ACRES, MORE OR LESS" (property lying on the southeastern side of Savannah Road [S.C.R. 443A], approximately 0.77-mile northeast of Wescoats Road [Route 12]) (Tax I.D. No. 335-8.18-15.00 & 335-8.18-16.00) (911 Addresses: 1302 and 1304 Savannah Road, Lewes)

# Conditional Use No. 2271 filed on behalf of Chris Brasure

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO AMEND CONDITIONAL USE NO. 1920 (ORDINANCE NO. 2240) TO ALLOW FOR OFFICE SPACE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.35 ACRES, MORE OR LESS" (property lying on the northeast corner of the intersection of Lighthouse Road [Route 54] and Dickerson Road [S.C.R. 389]) (Tax I.D. No. 533-18.00-25.00) (911 Address: 33095 and 33113 Lighthouse Road, Selbyville)

# Conditional Use No. 2272 filed on behalf of Charles Stanley

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A LANDSCAPING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 0.68 ACRES, MORE OR LESS" (property lying on the northeast corner of the intersection of Lighthouse Road [Route 54] and Dickerson Road [S.C.R. 389]) (Tax I.D. No. 231-12.00-40.01) (911 Address: 24250 Old Meadow Road, Seaford)

### Adjourn

#### -MEETING DETAILS-

In accordance with 29 <u>Del.C.</u> §10004(e)(2), this Agenda was posted on November 9, 2021 at 4:30 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <a href="https://sussexcountyde.gov/council-chamber-broadcast">https://sussexcountyde.gov/council-chamber-broadcast</a>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036 Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: <a href="https://sussexcountyde.gov/agendas-minutes/county-council">https://sussexcountyde.gov/agendas-minutes/county-council</a>.

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