

## COUNTY COUNCIL

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# Sussex County

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## SUSSEX COUNTY COUNCIL

### A G E N D A

NOVEMBER 17, 2020

10:00 A.M.

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes – November 10, 2020

#### Reading of Correspondence

#### Public Comments

#### Todd Lawson, County Administrator

1. Western Sussex Business Park Presentation and Discussion
2. 2021 Council Meeting Schedule and Holiday Schedule
3. Administrator's Report

#### Gina Jennings, Finance Director

1. Discussion and Possible Introduction of a Proposed Ordinance entitled "AN ORDINANCE TO AMEND CHAPTER 26 OF THE CODE OF SUSSEX COUNTY RELATING TO PENSION BENEFITS FOR SUSSEX COUNTY EMPLOYEES REGARDING ELIGIBILITY AND CONTRIBUTIONS, AND TO BRING THE CODE INTO COMPLIANCE WITH THE UNITED STATES INTERNAL REVENUE CODE"



**Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer**

1. Sussex County CARES Act CDBG-CV1 Grant Agreement Execution

**Hans Medlarz, County Engineer**

1. Inland Bays Regional Wastewater Facility (IBRWF) – Biosolids & Septage Facilities, Project 18-19
  - A. Change Order No. 8
2. Mulberry Knoll Force Main and Pump Station, Project S20-14
  - A. Recommendation to Award
  - B. KCI Amendment No. 3 – Construction Phase Services

**Grant Request**

1. Greater Lewes Community Village for operating and equipment expenses
2. Good Samaritan Aid Organization for Christmas outreach for families in need
3. Autism Delaware for Blue Jean Ball fundraiser

**Introduction of Proposed Zoning Ordinances**

**Council Members' Comments**

**Executive Session – Pending Litigation and Land Acquisition pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**1:30 p.m. Public Hearings**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.**

**Change of Zone No. 1928 filed on behalf of Plantation Partners, LLC**

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 11.570 ACRES, MORE OR LESS” (property lying on the southwest side of Plantations Road (S.C.R. 275) and the southeast side of Cedar Grove Road (S.C.R. 283) approximately 0.63 mile northwest of John J. Williams Highway (Route 24) (Tax I.D. No. 334-12.00-52.00 (portion of) (911 Address: None Available)

**1:30 p.m. Public Hearings (continued)**

**Conditional Use No. 2228 filed on behalf of M. L. Joseph Heirs Farm Account, LLC**  
**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 (AGRICULTURAL RESIDENTIAL DISTRICT) FOR A CAMPGROUND FOR MOBILE CAMPERS, CAMP TRAILERS, TOURING VANS AND THE LIKE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN GEORGETOWN HUNDRED, SUSSEX COUNTY, CONTAINING 73.91 ACRES, MORE OR LESS” (property lying on the north side of Lewes-Georgetown Highway (Route 9) approximately 0.66 mile east of the intersection of Sand Hill Road (S.C.R. 319) and Lewes-Georgetown Highway (Route 9) (Tax I.D. No. 135-15.00-55.01) (911 Address: 22349 Lewes-Georgetown Highway, Georgetown)**

**Adjourn**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on November 10, 2020 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**  
**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountye.gov](mailto:rgriffith@sussexcountye.gov). All comments shall be submitted by 4:40 P.M. on Monday, November 16, 2020.

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