COUNTY COUNCIL

DOUGLAS B. HUDSON, PRESIDENT
JOHN L. RIELEY, VICE PRESIDENT
JANE GRUENEBAUM
MATT LLOYD
STEVE C. McCARRON

Sussex County
DELAWARE
sussexcountyde.gov
(302) 855-7743

SUSSEX COUNTY COUNCIL

A G E N D A

November 17, 2026

10:00 AM

Call to Order

Approval of Agenda

Approval of Minutes - October 27, 2026

Reading of Correspondence

Public Comments

Consent Agenda

1. **Use of Existing Wastewater Infrastructure Agreement, IUA 1294 Millrose, Millville Area**

Todd Lawson, County Administrator

1. **2027 Council Meeting Schedule and Holiday Schedule**
2. **Administrator's Report**

Gina Jennings, Director of Finance

1. **Discussion and Possible Introduction of an Ordinance entitled "AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 45, "ARCHITECTURAL ACCESSIBILITY," § 45-7, "BUILDING PERMIT REQUIREMENT," CHAPTER52, "BUILDING CONSTRUCTION," ARTICLE I, "STANDARDS AND REGULATIONS," § 52-7, "ENFORCEMENT OFFICIALS," CHAPTER 62, "FEES," ARTICLE III, "BUILDING FEES," § 62-8, "FILING OF APPLICATION; INSPECTION FEE" AND § 62-9, "NOTICE OF VIOLATION" AND CHAPTER 99, "SUBDIVISION OF LAND," ARTICLE II, "PLAN SUBMISSION PROCEDURE," § 99-8C., "SUBMISSION OF PRELIMINARY PLAT," BY REMOVING CERTAIN AUTHORITY FROM THE ASSESSMENT DIVISION AND DIRECTOR OF ASSESSMENT AND GRANTING SUCH AUTHORITY TO SUSSEX COUNTY, THE PLANNING AND ZONING DEPARTMENT OR DIRECTOR AND THE FINANCE DEPARTMENT, AS THE CASE MAY BE, AND REMOVING THE REQUIREMENT IN § 99-8C. THAT PROPERTY OWNERS WILL BE DETERMINED BY THE COUNTY ASSESSMENT OFFICE PROPERTY MAPS"**

Karen Brewington, Director of Human Resources

1. **Fourth Quarter Employee Recognition Awards**

Andrew Harton, Director of Economic Development

1. **Delaware Coastal Business Park Lease Assignment**

   A. Builders Supply of Delmarva, Inc.

Mike Harmer, County Engineer

1. **Public Safety Complex Water Source Heat Pump Replacements, Project G27-01**

   A. Recommendation to Award

Mark Parker, Assistant County Engineer

1. **Coastal Business Park, Water Storage Tank Modifications – Project A26-09**

   A. Change Order No. 1

Old Business

1. **Change of Zone No. 2061 filed on behalf of Sandie, LLC**

   "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN MR-RPC MEDIUM DENSITY RESIDENTIAL - RESIDENTIAL PLANNED COMMUNITY DISTRICT TO AN MR-RPC MEDIUM DENSITY RESIDENTIAL - RESIDENTIAL PLANNED COMMUNITY DISTRICT TO AMEND CONDITIONS OF APPROVAL FOR C/Z 673 (ORDINANCE NO. 294) IN RELATION TO THE ADDITION AND USE OF RECREATIONAL AMENITIES FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 4.29 ACRES, MORE OR LESS" (property is lying on the south side of Plantations Boulevard, approximately 0.46 mile north of Cedar Grove Road [S.C.R. 283] and 0.14 mile west of Plantation Road [Route 1D & S.C.R. 275]) (911 Addresses: 18462, 18464 & 18466 Plantation Boulevard, Lewes) (Tax Map Parcel: 334-6.00-553.02) TO ANNOUNCE THE CLOSURE OF THE RECORD

2. **Conditional Use No. 2616 filed on behalf of TPE DE SU519, LLC**

   "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR SOLAR ARRAYS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SUSSEX COUNTY, CONTAINING 31.3 ACRES, MORE OR LESS" (parcel is lying on the west side of North Old State Road [S.C.R. 213] and the south side of Haflinger Road [S.C.R. 625], approximately 0.25 mile east of DuPont Boulevard [Rt. 113]) (911 Address: 9074 North Old State Road & 18126 Haflinger Road, Lincoln) (Tax Map Parcel: 230-12.00-22.00)

Grant Requests

1. **The Community Foundation of the Kiwanis Club of Coastal Delaware for their Kids Clothing & School Supply Drive**

2. **West Side New Beginnings, Inc. for their "Go for the Gold" program**

3. **Autism Delaware for their Snowflake Soiree event**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session - Land Acquisition & Pending & Potential Litigation pursuant to 29 Del.C.§10004(b)

Possible action on Executive Session Items

Adjourn

-MEETING DETAILS-

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on November 10, 2026 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at https://sussexcountyde.gov/council-chamber-broadcast.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. Note, the on-line stream experiences a 30-second delay.

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036
Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the "packet", are electronically accessible on the County's website at: https://sussexcountyde.gov/agendas-minutes/county-council.

Any person who intends to present a digital presentation or document, including PowerPoint files, for electronic display during County meetings shall submit said file(s) in advance, no later than one (1) business day before the respective public meeting. Files may be sent electronically to councilpackets@sussexcountyde.gov or delivered by hand to County Administration, located in the Sussex County Administrative Offices, 2 The Circle, in Georgetown. No external storage devices shall be permitted to connect to County equipment.