

**COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT  
JOHN L. RIELEY, VICE PRESIDENT  
CYNTHIA C. GREEN  
DOUGLAS B. HUDSON  
MARK G. SCHAEFFER



**Sussex County**

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

**SUSSEX COUNTY COUNCIL**

**AGENDA**

**November 19, 2024**

**12:30 P.M.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes - November 12, 2024**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

1. **2025 Council Meeting Schedule and Holiday Schedule**
2. **Administrator's Report**

**Karen Brewington, Human Resources Director**

1. **Fourth Quarter Employee Recognition Awards**

**Mike Harmer, County Engineer**

1. **Wolfe Neck RWF Electrical Service & Switchgear Replacement, Project S24-09**
  - A. **Electrical Construction – Change Order No. 2**



## Hans Medlarz, Project Engineer

1. Long Neck Sewer, Project S21-10
  - A. Final Balancing Change Order and Substantial Completion

## Grant Requests

1. Downtown Seaford Association for their Annual Christmas Parade
2. Good Samaritan Aid Organization, Inc. for their Annual Christmas Basket/Toy Outreach
3. Cape Henlopen High School Boys Basketball Boosters Club, Inc. for their Beach Bash Tournament
4. Historic Georgetown Association for their preservation and restoration of historical structures
5. Optimist International Foundation for their Essay Contest and Youth Appreciation
6. Indian River School District for Lord Baltimore Elementary SRO

## Introduction of Proposed Zoning Ordinances

### Council Members' Comments

### Executive Session - Land Acquisition pursuant to 29 Del.C.§10004(b)

### Possible action on Executive Session Items

### 1:30 p.m. Public Hearings

1. [Change of Zone No. 2022 filed on behalf of Holdren LLC](#)

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN MR MEDIUM-DENSITY RESIDENTIAL DISTRICT TO AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A PORTION OF A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 2.26 ACRES, MORE OR LESS” (property lying on the south side of Conleys Chapel Road [S.C.R. 280B], 0.2 mile east of Beaver Dam Road [Rt. 23]) (911 Address: 30764 Conleys Chapel Road, Lewes) (Tax Map Parcel: 234-11.00-75.01 [p/o])

2. [Conditional Use No. 2528 filed on behalf of Holdren LLC](#)

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR INDOOR STORAGE OF WATERCRAFT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 2.26 ACRES, MORE OR LESS” (property lying on the south side of Conleys Chapel Road [Rt. 280B], 0.2 mile east of Beaver Dam Rd. [Rt 23]) (911 Address: 30764 Conleys Chapel Road, Lewes) (Tax Map Parcel: 234-11.00-75.01 [p/o])

3. [Conditional Use No. 2454 filed on behalf of H&K Group LLC](#)

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 309.6 ACRES, MORE OR LESS” (property lying on northwest side of Shiloh Church Road [Rt. 74] approximately 0.38 mile west of East Trap Pond Road [Rt. 62]) (911 Address: N/A) (Tax Map Parcel: 232-8.00-44.01) (Zoning: AR-1 [Agricultural Residential District])**

**Adjourn**

**-MEETING DETAILS-**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on November 12, 2024 at 4:15 p.m. and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**The meeting will be streamed live at <https://sussexcountyde.gov/council-chamber-broadcast>.**

**The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.****

**Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.**

**To join the meeting via telephone, please dial:**

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

**Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.**

**The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.**