

**COUNTY COUNCIL**

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**Sussex County**

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**SUSSEX COUNTY COUNCIL**

**AGENDA**

**DECEMBER 1, 2020**

**1:00 P.M.**

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes – November 17, 2020**

**Reading of Correspondence**

**Public Comments**

**Todd Lawson, County Administrator**

- 1. Building Code Board of Adjustments & Appeals Appointments**
- 2. Personnel Board Appointments**
- 3. Administrator’s Report**

**10:30 a.m. Public Hearing [CANCELED]**

**“AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXV, SECTION 115-194.3 OF THE CODE OF SUSSEX COUNTY REGARDING THE COASTAL AREA”**

**NOTE - This Public Hearing has been canceled.**



## Old Business

### Conditional Use No. 2237 filed on behalf of Samuel C. Warrington II

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR OUTDOOR RV AND BOAT STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 2.5 ACRES, MORE OR LESS” (property lying on the southeast side of Postal Lane, approximately 0.38 mile southwest of Coastal Highway (Route 1) (Tax I.D. No. 334-12.00-55.01 (Portion of) (911 Address: None Available)**

### John Ashman, Director of Utility Planning

1. **Proposed Blackwater Village Area of the Unified Sanitary Sewer District – Public Hearing Results and Proposed Boundary Resolution**

### Hans Medlarz, County Engineer

1. **EMS 200/Medic 100 Station, Project C19-08**
  - A. **The Whayland Company, Change Order 1**

## Grant Requests

1. **Georgetown Historical Society Grant for Barrel Barn renovations**
2. **Bethany Beach - Fenwick Island Chamber of Commerce for a Shop Local initiative**
3. **Laurel Historical Society for Millhand House renovations**
4. **Police Unity Tour, Chapter 10 for Annual Police Unity Memorial Bicycle Tour**
5. **Grace-N-Mercy Ministries for Community Dinner**
6. **Town of Blades for Kids Christmas Fund**

## Introduction of Proposed Zoning Ordinances

## Council Members' Comments

## Executive Session – Land Acquisition pursuant to 29 Del.C.§10004(b)

## Possible action on Executive Session items

**PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA.**

**Conditional Use No. 2247 filed on behalf of Hillary Brock**

**“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A MINI SPA TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.50 ACRES, MORE OR LESS” (property lying on the west side of Beaver Dam Road (Route 23) approximately 0.41 mile south of Hopkins Road (S.C.R. 286) (Tax I.D. No. 234-5.00-44.09) (911 Address: 19950 Beaver Dam Road, Lewes)**

**Change of Zone No. 1930 filed on behalf of Indian River School District**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A I-1 INSTITUTIONAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 186.98 ACRES, MORE OR LESS” (property lying on the east and west side of Patriot’s Way) (Tax I.D. Nos. 133-7.00-8.01 & 133-11.00-105.00) (911 Address: 26026 Patriots Way, Georgetown & None Available)**

**Change of Zone No. 1932 filed on behalf of Jeff-Kat, LLC**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-3 HEAVY COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.78 ACRE, MORE OR LESS” (property lying on the east side of Kings Highway (Route 9) approximately 900 feet southeast of Theodore C. Freeman Highway (S.C.R. 23) (Tax I.D. No. 335-8.00-40.00 (part of) (911 Address: 1005 Kings Highway, Lewes)**

**Adjourn**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on November 24, 2020 at 3:45 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**  
**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountye.gov](mailto:rgriffith@sussexcountye.gov). All comments shall be submitted by 4:30 P.M. on Monday, November 30, 2020.

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