

COUNTY COUNCIL

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Sussex County

DELAWARE
sussexcountyde.gov
(302) 855-7743 T
(302) 855-7749 F

SUSSEX COUNTY COUNCIL

A G E N D A

DECEMBER 8, 2020

10:00 A.M.

PLEASE REVIEW MEETING INSTRUCTIONS AT THE BOTTOM OF THE AGENDA

Call to Order

Approval of Agenda

Approval of Minutes – December 1, 2020

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

- 1. Consideration of the City of Seaford’s request for funding of the Western Sussex Business Campus**
- 2. Administrator’s Report**

Gina Jennings, Finance Director

- 1. Quarterly Pension Update and Investment Recommendation**

Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer

- 1. Sussex County Rental Program Presentation**



10:30 a.m. Public Hearing

“AN ORDINANCE TO AMEND CHAPTER 26 OF THE CODE OF SUSSEX COUNTY RELATING TO PENSION BENEFITS FOR SUSSEX COUNTY EMPLOYEES REGARDING EMPLOYEE ELIGIBILITY AND CONTRIBUTIONS, AND TO BRING THE CODE INTO COMPLIANCE WITH THE UNITED STATES INTERNAL REVENUE CODE”

10:45 a.m. Public Hearings

ASSESSMENT ROLL FOR HERRING CREEK AREA OF THE UNIFIED SANITARY SEWER DISTRICT

“AN ORDINANCE ESTABLISHING THE ANNUAL ASSESSMENT RATES FOR THE HERRING CREEK AREA OF THE UNIFIED SEWER DISTRICT”

Hans Medlarz, County Engineer

1. Western Sussex Transmission Facilities, Contract 6: Office/Garage Building, Project S20-35
 - A. Change Order No. 1

John Ashman, Director of Utility Planning

1. Mass annexation of individual parcels

Jamie Whitehouse, Planning and Zoning Director

1. Discussion and Possible Introduction of a Proposed Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXV, SECTION 115-194.3 OF THE CODE OF SUSSEX COUNTY REGARDING THE COASTAL AREA”

Grant Requests

1. Milton Fire Department for renovation/addition
2. Georgetown Little League for backstop replacement

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Land Acquisition and Pending Litigation pursuant to 29 Del.C. §10004(b)

Possible action on Executive Session items

Adjourn

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In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on December 1, 2020 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

Further meeting access instructions are listed below.

-MEETING INSTRUCTIONS-

The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292.

The public is encouraged to view the meeting on-line. Any person attending in-person will be required to go through a wellness and security screening, including a no-touch temperature check. The public will be required to wear a facial mask.

Chambers seating capacity is limited and seating assignments will be enforced.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County is required to provide a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.** Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

Conference Number: 1-302-394-5036

Conference Code: 570176

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to rgriffith@sussexcountye.gov. All comments shall be submitted by 4:30 p.m. on Monday, December 7, 2020.

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