

## COUNTY COUNCIL

MICHAEL H. VINCENT, PRESIDENT  
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JOHN L. RIELEY  
MARK G. SCHAEFFER



# Sussex County

DELAWARE  
sussexcountyde.gov  
(302) 855-7743

## SUSSEX COUNTY COUNCIL

### A G E N D A

DECEMBER 13, 2022

10:00 A.M.

#### Call to Order

#### Approval of Agenda

#### Approval of Minutes – December 6, 2022

#### Reading of Correspondence

#### Public Comments

#### Consent Agenda

1. Use of Existing Wastewater Infrastructure Agreement, IUA 1034-2  
Inland Bays Community, Cedar Neck Area
2. Use of Existing Wastewater Infrastructure Agreement, IUA 1148  
Atlantic East, Angola Neck Area

#### Todd Lawson, County Administrator

1. Recognition of the Delmar High School Field Hockey Team
2. Review and discussion related to the Code of Conduct Rules
3. Administrator's Report

#### Joe Thomas, Director of Emergency Services

1. Discussion and Consideration of 2022 Sussex County Hazard Mitigation Plan



**John Ashman, Director of Utility Planning & Design Review**

1. Request to prepare and post notices for the Salt Air (Hunters Creek), Millville Area Annexation into the Sussex County Unified Sanitary Sewer District

**Jamie Whitehouse, Planning and Zoning Director**

1. Update and discussion related to Master Plan Ordinance

**Hans Medlarz, County Engineer**

1. EMS Public Safety Building – Project C19-04
  - A. Change Order No. 19
2. Herring Creek Phase I, Project S20-06
  - A. Project S20-06 - Close out Change Order No. 3 & Substantial Completion
  - B. WRA Amendment 5 – Additional CA&I

**Old Business**

1. **Conditional Use No. 2324 filed on behalf of Zachary Bedell**

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AUTOMOTIVE AND BOAT REPAIR BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 5.00 ACRES, MORE OR LESS” (property lying on the west side of Central Avenue [S.C.R. 84], approximately 350 feet south of Substation Road [S.C.R. 366]) (911 Address: 34282 Central Avenue, Frankford, DE 19945) (Tax Parcel: 134-16.00-700.02)

**Grant Requests**

1. Town of Blades for this Annual Christmas celebration
2. Indian River High School for Baseball Bullpens

**Introduction of Proposed Zoning Ordinances**

**Council Members’ Comments**

**Executive Session – Land Acquisition and Pending/Potential Litigation pursuant to 29 Del.C.§10004(b)**

**Possible action on Executive Session items**

**Adjourn**

**-MEETING DETAILS-**

In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on December 6, 2022 at 4:15 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.

Agenda items may be considered out of sequence.

The meeting will be streamed live at <https://sussexcountye.gov/council-chamber-broadcast>.

The County provides a dial-in number for the public to comment during the appropriate time of the meeting. **Note, the on-line stream experiences a 30-second delay.**

Any person who dials in should listen to the teleconference audio to avoid the on-line stream delay.

To join the meeting via telephone, please dial:

**Conference Number: 1-302-394-5036**

**Conference Code: 570176**

Members of the public joining the meeting on the telephone will be provided an opportunity to make comments under the Public Comment section of the meeting and during the respective Public Hearing.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountye.gov/agendas-minutes/county-council>.

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