

**COUNTY COUNCIL**

MICHAEL H. VINCENT, PRESIDENT  
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DOUGLAS B. HUDSON  
JOHN L. RIELEY  
SAMUEL R. WILSON JR.



**Sussex County**

DELAWARE  
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**SUSSEX COUNTY COUNCIL**  
**TELECONFERENCE MEETING\*\***

**A G E N D A**

**JUNE 9, 2020**

**1:00 P.M.**

**PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THE PUBLIC SHALL BE DENIED ENTRY TO THE COUNTY COUNCIL MEETING.<sup>1</sup> THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE COUNCIL MEETING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.**

**Call to Order**

**Approval of Agenda**

**Approval of Minutes**

**Public Comments**

**Todd Lawson, County Administrator**

1. County Update and Discussion Related to COVID-19
2. Administrator's Report

**John Ashman, Director of Utility Planning**

1. Request to post notices for Camp Arrowhead Section III



## Grant Request

1. Rehoboth Beach Historical Society for construction of historical exhibit at the museum

## Introduction of Proposed Zoning Ordinances

## Council Members' Comments

## Executive Session – Personnel and Land Acquisition pursuant to 29 Del.C.§10004(b)

## Possible Action on Executive Session Items

### 1:30 p.m. Public Hearings

#### Conditional Use No. 2222 filed on behalf of Jessica F. Peake

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A C-1 GENERAL COMMERCIAL DISTRICT FOR AN OUTDOOR MINIATURE GOLF COURSE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 0.46 ACRES, MORE OR LESS” (property lying on the east side of Coastal Highway (Route 1) approximately 212 feet south of Jefferson Bridge Road (Tax I.D. No. 134-17.11-40.00) (911 Address: 32967 Coastal Highway, Bethany Beach)

#### Conditional Use No. 2224 filed on behalf of Pamela Price

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A REAL ESTATE OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 1.75 ACRES, MORE OR LESS” (property lying on the west side of Sussex Highway (Route 13) approximately 0.25 miles north of the intersection of Whitesville Road and Sussex Highway (Route 13) (Tax I.D. No. 332-7.00-22.00) (911 Address: 34590 Sussex Highway, Laurel)

#### Conditional Use No. 2198 filed on behalf of Jeffrey Myer

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR INDOOR AND OUTDOOR RETAIL SALES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN NANTICOKE HUNDRED, SUSSEX COUNTY, CONTAINING 0.8474 ACRES, MORE OR LESS” (property lying on the northwest corner of Seashore Highway and Oak Road) (Tax I.D. No. 430-22.00-10.01) (911 Address: 10595 and 10609 Seashore Highway, Bridgeville)

**Change of Zone No. 1904 filed on behalf of Dry Acres, LLC (Jill Cicierski)**

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A C-2 MEDIUM COMMERCIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 10.88 ACRES, MORE OR LESS” (property lying on the southwest corner of the intersection of Lewes Georgetown Highway (Route 9) and Fisher Road (Road 262) (Tax I.D. No. 235-30.00-51.00) (911 Address: None Available)**

**Adjourn**

**In accordance with 29 Del.C. §10004(e)(2), this Agenda was posted on June 2, 2020 at 4:30 p.m., and at least seven (7) days in advance of the meeting.**

**This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the meeting.**

**Agenda items may be considered out of sequence.**

**Further meeting access instructions are listed below.**

-MEETING INSTRUCTIONS-

\*\* The Sussex County Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted using teleconference technology.

To join the meeting via phone, please dial:

Conference Number: 800-988-0494

Passcode: 1695792

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

The County will stream this meeting using the same technology it uses for its Chamber Broadcast that can be viewed at <https://sussexcountyde.gov/council-chamber-broadcast>. This stream will broadcast the meeting materials and audio only, the public will not be able to comment or speak using this broadcast. This stream will experience a 30-second delay.

The Council meeting materials, including the “packet”, are electronically accessible on the County’s website at: <https://sussexcountyde.gov/agendas-minutes/county-council>.

If any member of the public would like to submit comments electronically, please feel free to send them to [rgriffith@sussexcountyde.gov](mailto:rgriffith@sussexcountyde.gov). All comments shall be submitted by 4:30 P.M. on Monday, June 8, 2020.

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<sup>1</sup> These restrictions are being implemented to limit the exposure and risk related to “COVID-19” for County personnel and members of the public who seek to attend the County Council Meeting. These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.