



SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

SUSSEX COUNTY COUNCIL

A G E N D A

JUNE 30, 2009

3:00 P.M.

*Amended on June 24, 2009 at 12:30 p.m.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. County Attorney Recognition
2. Federal Emergency Management Association– Memorandum of Agreement
3. Early Retirement Offer Report
4. Administrator's Report

*Russell Archut, County Engineer

1. Administrative Office Building Roof Replacement
 - A. Construction Administration Contract Amendment
2. Milton Library - Second Floor Completion
 - A. Change Order No. 2

***Rodney Marvel, Assistant Director Environmental Services**

1. Generator Replacement (Environmental Services)
 - A. Bid Award

Susan Webb, Finance Director

1. New Bank Accounts – CDBG 2009, HPG 2009, Home 2009
2. Discussion on Uniform Sewer Service Charge Rate

Hal Godwin, Deputy County Administrator

1. Legislative Update

Lawrence Lank, Director of Planning and Zoning

1. Request to withdraw application for Change of Zone No. 1639 filed on behalf of Todd Bariglio

Old Business

1. Change of Zone No. 1681 – Application of Shipbuilders, LLC
AMEND THE COMPREHENSIVE ZONING MAP FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND A GR GENERAL RESIDENTIAL DISTRICT TO A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT-RESIDENTIAL PLANNED COMMUNITY FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, LAND LYING WEST OF ROAD 213 (OLD STATE ROAD) AND SOUTHEAST OF ROAD 641 (SHARONS ROAD) AND ALSO 118 FEET SOUTH OF WILD CHERRY STREET, TO BE LOCATED ON 141.086 ACRES, MORE OR LESS

Grant Requests

1. New Coverdale Outreach Mission for completion of Phase II of new community building
2. Del-Mar-Va Council, Inc. for youth programs

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Pending/Potential Litigation and Land Acquisition

Possible Action on Executive Session Items

David Baker, County Administrator

Farmland Preservation Contribution

***6:00 p.m. Public Hearings**

Conditional Use No. 1836 filed on behalf of Rehoboth Beach Film Society

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A PRIVATE CLUB TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 11,033 SQUARE FEET, MORE OR LESS”

[land lying at the northwest corner of Paynter Lane and Truitt Avenue within Truitt’s Midway Development, which is south of Route 24 and west of Route One, and being Lot 42 and part of Lot 43]

Change of Zone No. 1645 filed on behalf of Cellular Fish, LLC

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A GR GENERAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 22,500 SQUARE FEET, MORE OR LESS” [land lying west of Route 24, 420 feet north of Road 299]

Change of Zone No. 1646 filed on behalf of Overbrook Acres, LLC, C/O Fred A Chappell

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 4.71 ACRES, MORE OR LESS” [Land lying at the southwest corner of the intersection of Route One and Route 88

Conditional Use No. 1782 filed on behalf of Center for Neurology Properties, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MEDICAL OFFICE BUILDINGS TO BE LOCATED ON A CERTAIN PARCEL O F LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 7.34 ACRES, MORE OR LESS” [land lying at the northeast corner of Road 288A and Route 24]

**Request to withdraw application for Conditional Use No. 1782 filed on
June 2, 2009 on behalf of Center for Neurology Properties, LLC.**

**Sussex County Council meetings can be monitored on the internet at
www.sussexcountyde.gov.**

**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered
in sequence. This Agenda is subject to change to include additional items including
Executive Sessions or the deletion of items including Executive Sessions, which arise
at the time of the Meeting.**

**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on June 23, 2009, at 7:45
p.m., at the time when the Agenda was prepared by the County Administrator.**

***This Agenda was amended on June 24, 2009, at 12:30 p.m. for the purpose of
adding “Administrative Office Building Roof Replacement – Construction
Administration Contract Amendment”; “Milton Library – Second Floor
Completion – Change Order No. 2”; “Generator Replacement (Environmental
Services) – Bid Award” and “Public Hearings”, items which were left off of the
Agenda by oversight and corrected by the posting of this Amended Agenda as
soon as the oversight was noticed.**