



# SUSSEX COUNTY COUNCIL

## AGENDAS & MINUTES

### SUSSEX COUNTY COUNCIL

#### A G E N D A

MARCH 17, 2009

9:30 A.M.

Call to Order

Approval of Agenda

Request for Executive Session – Pending/Potential Litigation

Executive Session – Pending/Potential Litigation

Reconvene Regular Session

Approval of Minutes

Reading of Correspondence

David Baker, County Administrator

1. Delaware Bike Summit
2. Final 2010 Budget Update
3. Group Hospital Plan Review
4. Legislative Update
5. Administrator's Report

Susan Webb, Finance Director

1. Pension Committee Recommendations

**Hal Godwin, Deputy County Administrator**

1. Local Law Enforcement Grant Request

**Mike Izzo, County Engineer**

1. Dagsboro-Frankford Sanitary Sewer District – Prince George’s Acres
  - A. Substantial Completion
2. Dewey Tower – Cingular Lease

**Juel Gibbons – Project Engineer**

1. Inland Bays Regional Wastewater Facility
  - A. Bid Award for Agricultural Lease

**Lawrence Lank, Director of Planning and Zoning**

1. Public Notice Signs - Zoning

**Susan Webb, Finance Director**

1. Grant Requests
  1. The Sons of American Legion Squadron 28 for Annual Golf Benefit to benefit Squadron 28 & Home of The Brave
  2. Sussex Central High School for Kyle Davis’ participation in People to People Sports Ambassador Program in Austria
  3. Sussex Child Health Promotion Coalition for the Annual Community Walk

**Executive Session – Land Acquisition and Personnel**

**Possible Action on Executive Session Items**

**Introduction of Proposed Zoning Ordinances**

**Additional Business Brought Before Council**

**1:30 Public Hearings**

**Change of Zone No. 1672  
PGS Properties, LLC**

**Change of Zone No. 1673  
PGS Properties, LLC**

**Conditional Use No. 1764  
Buchanan Developers, Inc.**

**Conditional Use No. 1768  
Michael J. Shuhart**

\*\*\*\*\*

**Sussex County Council meetings can be monitored on the internet at  
[www.sussexcountyde.gov](http://www.sussexcountyde.gov).**

\*\*\*\*\*

**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

\*\*\*\*\*

**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on March 10, 2009, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.**