MICHAEL H. VINCENT, PRESIDENT GEORGE B. COLE, VICE PRESIDENT ROBERT B. ARLETT IRWIN G. BURTON III SAMUEL R. WILSON JR.



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov ROBIN GRIFFITH CLERK

# A G E N D A

# **OCTOBER 23, 2018**

# 10:00 A.M.

# Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

# **Todd Lawson, County Administrator**

- Wastewater Agreement No. 510-4
   Sussex County Project No. 81-04
   The Reserves Phase 4C
   South Bethany Sanitary Sewer District
- 2. Administrator's Report

# **Gina Jennings, Finance Director**

1. FY 2019 Human Service Grants Recommendation

# Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer

1. Presentation and discussion related to affordable housing

# 10:30 a.m. Public Hearing

Plantation Road Expansion of the Sussex County Unified Sanitary Sewer District (West Rehoboth Area)



#### Hans Medlarz, County Engineer

- 1. Discussion and possible introduction of a Proposed Ordinance entitled "AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$16,634,748 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE WESTERN SUSSEX REGIONAL SANITARY SEWER DISTRICT PROJECT AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"
- 2. Western Sussex Area of the Unified Sewer District
  - A. Approval of Municipal Transition Agreement
- 3. Concord Road Utility Upgrade Expansion of the Blades Sanitary Sewer District Area
  - A. Change Order No. 3

#### John Ashman, Director of Utility Planning

1. Request for permission to authorize design for Tanglewood/New Marydel

# 11:00 a.m. Public Hearing

"AN ORDINANCE ADOPTING THE 2018 COMPREHENSIVE PLAN FOR SUSSEX COUNTY AND REPEALING ORDINANCE NO. 1980, THE 2007 UPDATE OF THE COMPREHENSIVE PLAN, ADOPTED JUNE 24, 2008"

#### Recess

#### **Old Business**

# Conditional Use No. 2128 filed on behalf of Larry Martin

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AUTO REPAIR SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 3.0381 ACRES, MORE OR LESS" (Tax I.D. No. 532-19.00-12.21) (911 Address: 9534 Shadow Point Lane, Delmar)

# Conditional Use No. 2136 filed on behalf of Christina Degnon

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A MEDICAL OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.918 ACRE, MORE OR LESS" (Tax I.D. No. 335-8.18-4.00) (911 Address: 1409 Savannah Road, Lewes)

# Change of Zone No. 1857 filed on behalf of Elizabeth Ann Burkhardt

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-2 BUSINESS COMMUNITY DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.3673 ACRE, MORE OR LESS" (Tax I.D. No. 335-8.18-28.00) (911 Address: 1500 Savannah Road, Lewes)

# **Grant Requests**

- 1. DCUSA Foundation for the Hopemakers Program
- 2. Georgetown Historical Society for the carriage building and pavilion
- 3. Lewes Presbyterian Church for the Lewes After School Program
- 4. Rehoboth Concert Band for the Cape Henlopen Senior Center concert
- 5. Fenwick Island Lions Club for Halloween parade expenses
- 6. Delaware Community Foundation for the Delaware Children in Nature Coalition for Boo-B-Que fundraiser

# **Introduction of Proposed Zoning Ordinances**

#### **Council Members' Comments**

<u>Executive Session – Pending/Potential Litigation and Land Acquisition pursuant to 29 Del.C. §10004(b)</u>

# **Possible Action on Executive Session Items**

# <u>Adjourn</u>

\*\*\*\*\*\*\*\*\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

\*\*\*\*\*\*\*\*\*\*

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on October 16, 2018 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.