

# SUSSEX COUNTY COUNCIL

AGENDAS & MINUTES

## SUSSEX COUNTY COUNCIL

## <u>A G E N D A</u>

## JANUARY 4, 2011

## <u>9:00 A.M.</u>

**Swearing-In Ceremony** 

## <u>10:00 A.M.</u>

Call to Order

Approval of Agenda

**Election of Officers** 

**Appointments** 

**Rules of Procedure** 

**Reading of Correspondence** 

David Baker, County Administrator

- 1. Snow Storm Report
- 2. DelDOT Capital Transportation Program Request
- 3. Daisy Avenue, Ocean View Lot Proposal
- 4 Administrator's Report

### Susan Webb, Finance Director

1. Bank Accounts Recommendation

#### Hal Godwin, Deputy County Administrator

- 1. Local Law Enforcement Grant Requests
- 2. Wastewater Agreements

#### Michael Izzo, County Engineer

- 1. Architectural/Engineering Services Consultant Selection
- 2. Oak Orchard Sanitary Sewer District, Contract 09-12
  - A. Substantial Completion

#### **Grant Requests**

- 1. The Seaford Library and Cultural Center for operating costs.
- 2. Dr. Martin Luther King, Jr. Organization for celebration events.
- **3.** Bridgeville Community Action Agency for food baskets for needy families.
- 4. Delaware Blue Hens 16U Baseball Team for tournament costs.

#### Executive Session – Personnel, Land Acquisition and Pending/Potential Litigation

#### Possible Action on Executive Session Items

#### Any Additional Business Brought Before Council

#### 1:30 p.m. Public Hearings

<u>Conditional Use No. 1874 filed on behalf of Ed Hileman Drywall, Inc.</u> "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A STORAGE FACILITY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 1.1621 ACRES, MORE OR LESS" (land lying northwest of Route 17 (Roxana Road) 800 feet north of Road 388 (Bixler Road) and 0.4 mile south of Road 52C (Phillips Road)

Conditional Use No. 1875 filed on behalf of Frederick J. Taylor, Jr. "AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AUTOMOTIVE SALES LOT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 2.73 ACRES, MORE OR LESS" (land lying at the southeast corner of Route 24 and Road 461 (Old Stage Road) Conditional Use No. 1876 filed on behalf of Douglas R. Morgan

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AUTOMOTIVE REPAIR, WELDING AND FABRICATION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 3.52 ACRES, MORE OR LESS" (land lying south of Road 207 (Johnsons Road) 150 feet east of U.S. Route 113)

Conditional Use No. 1879 filed on behalf of Laurel Fire Department, Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A FIRE DEPARTMENT SUBSTATION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROAD CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 4.9652 ACRES, MORE OR LESS" (land lying west of Fire Tower Road (Road 479) 550 feet north of Sycamore Road (Road 466)

<u>Conditional Use No. 1880 filed on behalf of Ellendale Volunteer Fire</u> <u>Company, Inc.</u>

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A FIRE DEPARTMENT SUBSTATION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 16.62 ACRES, MORE OR LESS" (land lying east of North Old State Road (Road 213C) 400 feet north of Lofland Drive (Road 38A)

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Sussex County Council meetings can be monitored on the internet at <u>www.sussexcountyde.gov</u>.

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Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

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Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on December 28, 2010, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.