

Sussex County Council Agendas & Minutes

SUSSEX COUNTY COUNCIL

AGENDA

JANUARY 16, 2007

10:00 A.M.

(Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov)

10:00	Call to Order
10:01	Approval of Agenda
10:02	Approval of Minutes
10:03	Reading of Correspondence
10:04	Request for Executive Session – Land Acquisition
10:05	Executive Session – Land Acquisition
10:10	Reconvene Regular Session
10:11	David Baker, County Administrator
	1. Delaware Electric Cooperative Update
	2. Sussex County Land Trust Recommendation

3. Administrator's Report

10:30 Glenn Luedtke, Director of EMS

1. Paramedic Station No. 103

A. Lease Approval

- 10:35 Continuation of Public Hearing Community Development Block Grants
- 10:45 Michael Izzo, County Engineer
 - 1. South Coastal Library
 - A. Consultant Contract Studio Jaed
- 10:55 Rob Davis, Senior Planner, Utility Planning Division
 - 1. Oak Orchard Sanitary Sewer District
 - A. Expansion No. 1
- 11:05 Douglas Stewart, Project Engineer
 - 1. South Coastal Regional Wastewater Facility, Treatment Upgrade No. 2
 - A. Change Order No. 3
- 11:15 Old Business:

Change of Zone Nos. 1595, 1596, 1597 Blackwater Creek, Inc.

Conditional Use No. 1716 Andrew Lubin

- 11:30 Grant Requests
 - 1. Georgetown-Millsboro Rotary Unspecified Amount Festival and Advertising
 - 2. Friends of the Millsboro Public Library

Unspecified Amount Annual Gala Sponsorship

- 3. Laurel Little League Unspecified Amount Ground Improvement Projects
- 4. Laurel Fire Department
 Unspecified Amount
 Fire Policemen Equipment
- 11:40 Introduction of Proposed Zoning Ordinances
- 11:45 Any Additional Business Brought Before Council
- 12:00 Unveiling of the 2007 Edition of the Sussex County Profile at the Sussex Pines Country Club

Pursuant to 29 <u>Del.C.</u> § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 <u>Del.C.</u> § (e) (5) this Agenda was posted on January 9, 2007 at 10:10 p.m., at the time when the Agenda was prepared by the County Administrator.