



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

JANUARY 23, 2007

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountype.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 David Baker, County Administrator**
- 1. Request for Executive Session – Land Acquisition**
 - 2. Private Activity Bond Volume Cap**
 - 3. Local Law Enforcement Grant Program**
 - 4. Administrator's Report**
- 10:20 Gina Jennings, Director of Accounting**
- 1. Electricity Supply Update**
- 10:30 Rob Davis, Senior Planner, Utility Planning Division**
- 1. Oak Orchard Sanitary Sewer District**
- A. Expansion No. 1**

10:40 John Ashman, Director of Utility Planning

- 1. Establish Date, Time and Location of Public Hearing on the Boundaries of the Proposed Angola Neck Sanitary Sewer District**

10:50 Old Business:

**Change of Zone Nos. 1595, 1596, 1597
Blackwater Creek, Inc.**

11:00 Grant Requests

- 1. Sussex Central High School
Unspecified Amount
Purchase Championship Jackets**
- 2. Delaware Envirothon
Unspecified Amount
Sponsorship of the 2007 Event**
- 3. People to People Student Ambassador Program
Unspecified Amount
Austin Butler/Woodbridge High School**
- 4. The Jefferson School
Unspecified Amount
Annual Giving Campaign**
- 5. Milford Little League
Unspecified Amount
Purchase Scoreboards**
- 6. Ducks Unlimited
\$5,000.00
Children's Program**
- 7. Sussex County Fire Chiefs Association
\$500.00
Conference Expenses**
- 8. Delaware Diamonds
Unspecified Amount
Tournament Expenses**
- 9. Bridgeville Community Action Agency
\$250.00
Food Baskets for Needy Families**

**10. Laurel Youth Sports Basketball
Unspecified Amount
Program Expenses**

**11. People to People Ambassador Program
Unspecified Amount
Laurel Intermediate School/DeEnna Wedding**

**12. Historic Lewes Cat Society
\$2,000.00
Spay/Neuter and Rabies Clinics**

11:10 Introduction of Proposed Zoning Ordinances

11:15 Any Additional Business Brought Before Council

11:20 Executive Session – Land Acquisition

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 16, 2007, at 4:00 p.m., at the time when the Agenda was prepared by the County Administrator.