



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**

**A G E N D A**

**JANUARY 30, 2007**

**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcountype.gov](http://www.sussexcountype.gov))

- 10:00      Call to Order**
- 10:01      Approval of Agenda**
- 10:02      Approval of Minutes**
- 10:03      Reading of Correspondence**
- 10:05      David Baker, County Administrator**
- 1. Administrator's Report**
- 10:10      Susan Webb, Finance Director**
- 1. Presentation of Sussex County Financial Statements**
- 10:25      Hal Godwin, Assistant to the Administrator**
- 1. Wastewater Agreement**
- A. Hopkins-Pettyjohn Subdivision**
- 10:30      Eddy Parker, Director of Assessments**
- 1. Update on 911 Addressing**

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**1:30      Public Hearings:            Conditional Use No. 1675  
Colonial East, Ltd.**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 23, 2007, at 4:20 p.m., at the time when the Agenda was prepared by the County Administrator.**