



*Sussex County Council
Agendas & Minutes*

SUSSEX COUNTY COUNCIL

A G E N D A

JANUARY 31, 2006

10:00 A.M.

(Sussex County Council meetings
can be monitored on the internet at www.sussexcountycle.gov)

- 10:00 Call to Order**
- 10:01 Approval of Agenda**
- 10:02 Approval of Minutes**
- 10:03 Reading of Correspondence**
- 10:05 University of Delaware Sea Grant Program -
 “Our Town” Land Use Conference – Request for Funding**
- 10:15 Robert L. Stickels, County Administrator**
- 1. Caroling on The Circle Food Drive Recognition**
 - 2. SCAT Public Service Award Presentation**
 - 3. Wellhead Protection and Groundwater Resources Contract**
 - 4. Memorandum of Agreement between the Delaware
 Department of Transportation and Sussex County Council**
 - 5. Wastewater Agreement – Gallo Medical Offices**
 - 6. Assessment Review Board Appointment**
 - 7. Administrator’s Report**

10:45 Michael Izzo, County Engineer

1. Consultant Contract – Stearns & Wheler, LLC

A. Dagsboro-Frankford Planning Area

B. Blades Planning Area

C. Western Sussex Planning Area

2. Wastewater Planning Grant Applications

A. Dagsboro-Frankford Planning Area

B. Blades Planning Area

C. Western Sussex Planning Area

11:15 Old Business:

1. “AN ORDINANCE TO AMEND CHAPTER SECTION 25 OF THE CODE OF SUSSEX COUNTY, TO ADD A REQUIREMENT THAT ALL AR-1 CLUSTER DEVELOPMENTS BE LOCATED WITHIN A DEVELOPMENT DISTRICT AS SHOWN ON THE ADOPTED COMPREHENSIVE PLAN FOR SUSSEX COUNTY”

2. “A RESOLUTION DIRECTING THE PLANNING AND ZONING OFFICE AND PLANNING AND ZONING COMMISSION NOT TO ACCEPT FURTHER APPLICATIONS FOR PRELIMINARY SUBDIVISION PLAN APPROVAL UNDER COUNTY ORDINANCE 1709, APPEARING IN THE COUNTY ORDINANCES IN SECTION 115-25, COMMONLY REFERRED TO AS THE CLUSTER ORDINANCE”

3. Draft Ordinance entitled “AN ORDINANCE TO AMEND CHAPTER 115, ZONING, ARTICLE XI, PART ONE, RELATING TO PERMITTED USES AND TO CLOSE THE EXISTING C-1 DISTRICT; PART TWO, SECTION 3, TO CREATE A NEW CR-1 DISTRICT; PART THREE, ARTICLE X, TO AMEND THE B-1 DISTRICT RELATING TO CONDITIONAL USES; AND PART FOUR, ARTICLE XX TO AMEND THE HEIGHT, AREA AND BULK REQUIREMENTS”

A. Discussion and Possible Introduction

**4. Change of Zone No. 1577
PGS Properties**

**5. Change of Zone No. 1578
PGS Properties**

12:15 Grant Requests

**1. Sussex Central High School
\$900.00
Minority Leadership Alliance**

**2. Kent Sussex Industries
\$500.00
2007 Calendar Project**

**3. Sussex County Fire Chiefs' Association
Unspecified Amount
Conference Expenses**

**4. Woodbridge School District
Unspecified Amount
Economic Assistance Program**

**5. Nanticoke Riverfest
Unspecified Amount
2006 Event Sponsorship**

12:25 Introduction of Proposed Zoning Ordinances

12:30 Any Additional Business Brought Before Council

Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.

Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 24, 2006, at 4:25 p.m., at the time when the Agenda was prepared by the County Administrator.